

# Yearly Status Report - 2018-2019

| Part A                                        |                                                   |  |  |
|-----------------------------------------------|---------------------------------------------------|--|--|
| Data of the Institution                       |                                                   |  |  |
| 1. Name of the Institution                    | ABBAS KHAN COLLEGE FOR WOMEN                      |  |  |
| Name of the head of the Institution           | Zubeda Begum                                      |  |  |
| Designation                                   | Principal(in-charge)                              |  |  |
| Does the Institution function from own campus | Yes                                               |  |  |
| Phone no/Alternate Phone no.                  | 080-22125007                                      |  |  |
| Mobile no.                                    | 9845159968                                        |  |  |
| Registered Email                              | akcw1974@gmail.com                                |  |  |
| Alternate Email                               | zubedabegum21@yahoo.com                           |  |  |
| Address                                       | O.T.C Road Cross, Cubbonpet, Bengaluru<br>-560002 |  |  |
| City/Town                                     | Bangalore                                         |  |  |
| State/UT                                      | Karnataka                                         |  |  |
| Pincode                                       | 560002                                            |  |  |

| A                                                                                                    | Affiliated / Constitue      | nt                 |                                                                                                                   | Affiliated            |                   |             |
|------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|-------------|
| Type of Institution                                                                                  |                             |                    | Women                                                                                                             |                       |                   |             |
| LocationFinancial StatusName of the IQAC co-ordinator/DirectorPhone no/Alternate Phone no.Mobile no. |                             |                    | Urban                                                                                                             |                       |                   |             |
|                                                                                                      |                             |                    | Self finance                                                                                                      | d and grant-in        | 1-aid             |             |
|                                                                                                      |                             |                    | Dr. M.S. Vid                                                                                                      | ya                    |                   |             |
|                                                                                                      |                             |                    | 08022210802                                                                                                       |                       |                   |             |
|                                                                                                      |                             |                    | 9845122074                                                                                                        |                       |                   |             |
| R                                                                                                    | Registered Email            |                    |                                                                                                                   | akcw1974@gma          | il.com            |             |
| A                                                                                                    | Alternate Email             |                    |                                                                                                                   | vidyaparu@yahoo.co.in |                   |             |
| 3.                                                                                                   | . Website Addres            | S                  |                                                                                                                   |                       |                   |             |
| Web-link of the AQAR: (Previous Academic Year)                                                       |                             |                    | <u>http://abbaskhancollegeforwomen.com</u><br>wp-content/uploads/2019/04/AQAR-Format<br>effective-2017-18.pdf     |                       |                   |             |
|                                                                                                      | . Whether Acader<br>ne year | nic Calendar pre   | pared during                                                                                                      | Yes                   |                   |             |
| if yes,whether it is uploaded in the institutional website:<br>Weblink :                             |                             |                    | http://abbaskhancollegeforwomen.com/wr<br>content/uploads/2020/03/Calenders-of-<br>Events-2018-4-1-05-04-2020.pdf |                       |                   |             |
| 5.                                                                                                   | Accrediation De             | tails              |                                                                                                                   |                       |                   |             |
| ſ                                                                                                    | Cycle                       | Grade              | CGPA                                                                                                              | Year of               | Validity          |             |
|                                                                                                      |                             |                    |                                                                                                                   | Accrediation          | Period From       | Period To   |
|                                                                                                      | 3                           | B++                | 2.82                                                                                                              | 2019                  | 04-Mar-2019       | 04-Mar-2024 |
| 6.                                                                                                   | . Date of Establis          | hment of IQAC      |                                                                                                                   | 30-Sep-2004           |                   |             |
| 7.                                                                                                   | . Internal Quality          | Assurance Syste    | em                                                                                                                |                       |                   |             |
| ſ                                                                                                    |                             | Quality initiative | s by IQAC durina t                                                                                                | he year for promotin  | g quality culture |             |
| - 1                                                                                                  |                             |                    |                                                                                                                   | -                     | ,                 |             |

| IQAC                                                                                                                   |                   |     |
|------------------------------------------------------------------------------------------------------------------------|-------------------|-----|
| Skill Development<br>Training airlines and<br>tourism                                                                  | 03-Mar-2019<br>30 | 38  |
| Orientation programme for students was organised                                                                       | 16-Jul-2018<br>1  | 300 |
| Students Council<br>Elections was held , NSS<br>unit                                                                   | 21-Jul-2018<br>1  | 300 |
| Inauguration of Add-On<br>Course in Communicative<br>English , Samatva unit                                            | 06-Aug-2018<br>1  | 250 |
| Independence Day was<br>celebrated , NSS unit                                                                          | 15-Aug-2018<br>1  | 300 |
| Career Guidance Programme<br>by Competitve success ,<br>NSS & Bandhavaya unit                                          | 28-Aug-2018<br>1  | 50  |
| Awareness programme on<br>various types of addition<br>& their impact , NSS unit<br>, Manini unit &<br>Bandhavaya unit | 28-Aug-2018<br>1  | 250 |
| Training programme on<br>Digital marketing ,<br>Parishodhan unit                                                       | 03-Sep-2018<br>30 | 32  |
| Self Defense Training                                                                                                  | 18-May-2019<br>1  | 150 |
| Orientation programme for<br>PG students                                                                               | 17-Sep-2018<br>1  | 15  |
|                                                                                                                        | <u>View File</u>  |     |

8. Provide the list of funds by Central/ State Government- UGC/CSIR/DST/DBT/ICMR/TEQIP/World Bank/CPE of UGC etc.

|   | Institution/Departmen<br>t/Faculty                                                                   | Scheme | Funding | Agency      | Year of award with duration | Amount |
|---|------------------------------------------------------------------------------------------------------|--------|---------|-------------|-----------------------------|--------|
|   | No Data Entered/No                                                                                   |        |         |             | .cable!!!                   |        |
|   |                                                                                                      | Nc     | Files   | Uploaded    | !!!                         |        |
|   | 9. Whether composition of IQAC as per latest NAAC guidelines:                                        |        |         | Yes         |                             |        |
| ι | Upload latest notification of formation of IQAC                                                      |        |         | <u>View</u> | File                        |        |
|   | 10. Number of IQAC meetings held during the year :                                                   |        |         | 2           |                             |        |
|   | The minutes of IQAC meeting and compliances to the decisions have been uploaded on the institutional |        |         | Yes         |                             |        |

| website                                                                                                     |                  |
|-------------------------------------------------------------------------------------------------------------|------------------|
| Upload the minutes of meeting and action taken report                                                       | <u>View File</u> |
| 11. Whether IQAC received funding from any of the funding agency to support its activities during the year? | No               |

12. Significant contributions made by IQAC during the current year(maximum five bullets)

New Course BCA was introduced. Dept Of Kannada collaboration with Nagara Jilla Kannada Sharana Sahitya Parishat to organise a Lecture Program and Comparitive study of Sharana and Saufi Sahitya New Configured system were updated. Placement Drive was organised in the institution. Skill development Courses were organised.

### <u>View File</u>

13. Plan of action chalked out by the IQAC in the beginning of the academic year towards Quality Enhancement and outcome achieved by the end of the academic year

| Plan of Action                                             | Achivements/Outcomes                                                                                                                                                                                                                                                       |  |  |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Herbal garden to be improved.                              | Herbal gardern Dhanvantri vana More<br>herbal plants were planted by Vana<br>Belaku                                                                                                                                                                                        |  |  |
| Rain water harvesting                                      | Herbal garden is improved due to rain<br>water harvesting                                                                                                                                                                                                                  |  |  |
| Wifi to be enabled.                                        | Campus is wifi and LANenabled                                                                                                                                                                                                                                              |  |  |
| Audio -visual aids to be implemented.                      | Audio visual aids were bought which can<br>be used in the library for Divayangan<br>students<br>The course was conducted for the<br>students and certificates were issued<br>from IIC.<br>It is under process.<br>Different activities were conducted by<br>various cells. |  |  |
| Digital marketing course to be conducted                   |                                                                                                                                                                                                                                                                            |  |  |
| Coaching classes for competitive exams to be started.      |                                                                                                                                                                                                                                                                            |  |  |
| Various activities to be planned by different cells.       |                                                                                                                                                                                                                                                                            |  |  |
| Industrial trip and local factory visit<br>to be organised | Industrial trip to Kerala was organised to all final year students.                                                                                                                                                                                                        |  |  |
| View                                                       | / File                                                                                                                                                                                                                                                                     |  |  |
| 4. Whether AQAR was placed before statutory ody ?          | Yes                                                                                                                                                                                                                                                                        |  |  |
| Name of Statutory Body                                     | Meeting Date                                                                                                                                                                                                                                                               |  |  |
| Govering council                                           | 24-Dec-2019                                                                                                                                                                                                                                                                |  |  |

| 15. Whether NAAC/or any other accredited body(s) visited IQAC or interacted with it to assess the functioning ? | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Visit                                                                                                   | 14-Feb-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 16. Whether institutional data submitted to AISHE:                                                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Year of Submission                                                                                              | 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Date of Submission                                                                                              | 29-Jan-2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 17. Does the Institution have Management Information System ?                                                   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| If yes, give a brief descripiton and a list of modules<br>currently operational (maximum 500 words)             | Edu.Camp is a web based comprehensive<br>Institute Management software. A single<br>software is capable of handling<br>information of all colleges at a time.<br>Features of Edu.Camp 1. Student Data<br>Management (Personal/Parent Details and<br>Photo) 2. Student Fees, Instalments and<br>Pending Fees Management, Receipts 3.<br>Fee Cancellation and Approval 4.<br>Defining Courses/Semesters/Subjects<br>Syllabus 5. Capturing Internal<br>Assessment Marks update 6. Capturing<br>Final Exam Marks for each student with<br>status update. 7. Capturing Marks Card<br>received from University for each<br>student. 8. Capturing Marks Card Issued<br>to each student 9. Capturing<br>Convocation certificate Received and<br>Issued details 10. Dashboard to provide<br>key details on Collections, course wise<br>student strength and Pending<br>collections etc. The Institution is<br>using current features like Students<br>Information and Marks Card Entry<br>details. For the Attendance Marking and<br>LMS facilities OPTRA Software is in<br>practice. For Students Admission,<br>Examination related details University<br>Portal is used for the Upload. |
| . Do                                                                                                            | art B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

# Part B

# **CRITERION I – CURRICULAR ASPECTS**

# 1.1 – Curriculum Planning and Implementation

1.1.1 – Institution has the mechanism for well planned curriculum delivery and documentation. Explain in 500 words

Abbas Khan College for Women is affiliated to the Bangalore Central University and follows the curriculum prescribed by the University. The IQAC of the College draws and implements the effective curriculum practices and procedures for a meaningful and effective teaching-learning practice. The IQAC has put in place a system which manoeuvres the curriculum implementation at the College level for strategies and guidance. At the Department level interventions are planned which percolate to the individual classroom practices. At the beginning of the academic year, IQAC organizes the Staff Council meeting to discuss the strategies to be put in place by all the Departments. These include time-table, allotment of subjects, strategies to be drawn by the faculty to translate the values enunciated in the curriculum. It also includes planning the Departmental and various Cells programs in accordance with the calendar of events of the University. AAA is conducted department wise every year by the IQAC. At the Department level, the teachers prepare customized strategies for curriculum delivery and the same is recorded in the curriculum roadmap that is prepared. At the curriculum level role play, classroom discussion, group presentations, seminars, mock interviews etc are taken up. Periodically University organizes Orientation Programmes, Workshops etc to discuss the revised syllabi. The faculty members are deputed to attend such academic programmes. University's Curriculum is implemented by ensuring that academic programs and Institution's goals and objectives are integrated through 1. Industrial visits 2. Hands on training. 3. Visit to stock exchange 4. Special lectures by inviting Resource persons. 5. Screening of documentaries & videos 6. Practising ' Earn while you learn' concept Teacher appraisal is conducted and progress in the syllabi is regularly monitored. Content, learning resourses, learning activities, assessment & evaluation all align with programme & course. Teachers also attend FDPs & Seminars to enhance the knowledge & provide effective teaching. Peer teaching & peer learning, Group discussion, Seminars are adopted for effective curriculum delivery. Remedial classes' time table are framed and classes are held for slow learners. CCEA marks are given considering the performance & participation of students in various activities. Work diaries are maintained by all the teachers. Principal reviews the work diary and also the time table to ensure that the syllabi are completed in time, revision classes, tests & remedial classes are also conducted. The faculty of the institution has contributed to the Curriculum Development in the capacity of members of BOE and BOS of both the affiliated University and Autonomous colleges. They work as Evaluators, Chairperson, Resource persons, Paper setters etc.

| Certificate                                                 | Diploma Courses | Dates of<br>Introduction | Duration | Focus on employ<br>ability/entreprene<br>urship | Skill<br>Development                            |
|-------------------------------------------------------------|-----------------|--------------------------|----------|-------------------------------------------------|-------------------------------------------------|
| Add-on<br>Course on Co<br>mmunicative<br>English            | NIL             | 06/08/2018               | 90       | EMPLOYABIL<br>ITY                               | COMMUNICAT<br>ION                               |
| Digital<br>Marketing                                        | NIL             | 08/10/2018               | 60       | EMPLOYABIL<br>ITY                               | DIGITAL<br>MARKETING<br>TOOLS AND<br>TECHNIQUES |
| Course on<br>Airlines,<br>Travel,<br>Tourism and<br>Banking | NIL             | 09/03/2019               | 40       | EMPLOYABIL<br>ITY                               | TRAINING<br>ON TOURISM<br>AND BANKING           |

### 1.1.2 – Certificate/ Diploma Courses introduced during the academic year

| 1 – New programmes/courses intro                                                                                 | duced during the academic year                                                                                                                       |                                                                         |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Programme/Course                                                                                                 | Programme Specialization                                                                                                                             | Dates of Introduction                                                   |
| BCA                                                                                                              | Science                                                                                                                                              | 18/06/2018                                                              |
|                                                                                                                  | <u>View File</u>                                                                                                                                     |                                                                         |
| 2 – Programmes in which Choice B<br>ated Colleges (if applicable) during                                         | ased Credit System (CBCS)/Elective the academic year.                                                                                                | e course system implemented at the                                      |
| Name of programmes adopting<br>CBCS                                                                              | Programme Specialization                                                                                                                             | Date of implementation of<br>CBCS/Elective Course System                |
| BA                                                                                                               | ARTS                                                                                                                                                 | 18/06/2018                                                              |
| BBA                                                                                                              | MANAGEMENT                                                                                                                                           | 18/06/2018                                                              |
| BCom                                                                                                             | COMMERCE                                                                                                                                             | 18/06/2018                                                              |
| BCA                                                                                                              | SCIENCE                                                                                                                                              | 18/06/2018                                                              |
| MCom                                                                                                             | COMMERCE                                                                                                                                             | 18/06/2018                                                              |
| MA                                                                                                               | ECONOMICS                                                                                                                                            | 18/06/2018                                                              |
| 3 – Students enrolled in Certificate/                                                                            | Diploma Courses introduced during                                                                                                                    | the year                                                                |
|                                                                                                                  | Certificate                                                                                                                                          | Diploma Course                                                          |
| Number of Students                                                                                               | 93                                                                                                                                                   | Nil                                                                     |
| – Curriculum Enrichment                                                                                          |                                                                                                                                                      |                                                                         |
| .1 – Value-added courses imparting                                                                               | transferable and life skills offered du                                                                                                              | ring the year                                                           |
| Value Added Courses                                                                                              | Date of Introduction                                                                                                                                 | Number of Students Enrolled                                             |
| Tally Course                                                                                                     | 01/08/2018                                                                                                                                           | 30                                                                      |
| Campus to Corporate<br>training 2018-19                                                                          | 07/07/2018                                                                                                                                           | 30                                                                      |
| Course on Airlines,<br>Travel, Tourism and<br>Banking                                                            | 09/03/2019                                                                                                                                           | 38                                                                      |
|                                                                                                                  | 08/10/2018                                                                                                                                           |                                                                         |
| Digital Marketing                                                                                                | 00/10/2010                                                                                                                                           | 32                                                                      |
| Digital Marketing<br>Addon Communicative<br>English                                                              | 06/08/2018                                                                                                                                           | 23                                                                      |
| Addon Communicative                                                                                              |                                                                                                                                                      | -                                                                       |
| Addon Communicative                                                                                              | 06/08/2018<br><u>View File</u>                                                                                                                       | -                                                                       |
| Addon Communicative<br>English                                                                                   | 06/08/2018<br><u>View File</u>                                                                                                                       | 23                                                                      |
| Addon Communicative<br>English<br>2 - Field Projects / Internships under                                         | 06/08/2018<br><u>View File</u><br>er taken during the year                                                                                           | 23<br>No. of students enrolled for Fiel                                 |
| Addon Communicative<br>English<br>2 - Field Projects / Internships unde<br>Project/Programme Title               | 06/08/2018          View File         er taken during the year         Programme Specialization                                                      | 23<br>No. of students enrolled for Fiel<br>Projects / Internships       |
| Addon Communicative<br>English<br>2 - Field Projects / Internships unde<br>Project/Programme Title<br>MCom       | 06/08/2018          View File         er taken during the year         Programme Specialization         COMMERCE                                     | 23<br>No. of students enrolled for Fiel<br>Projects / Internships<br>24 |
| Addon Communicative<br>English<br>2 - Field Projects / Internships unde<br>Project/Programme Title<br>MCom       | 06/08/2018          View File         er taken during the year         Programme Specialization         COMMERCE         ECONOMICS                   | 23<br>No. of students enrolled for Fiel<br>Projects / Internships<br>24 |
| Addon Communicative<br>English<br>2 - Field Projects / Internships unde<br>Project/Programme Title<br>MCom<br>MA | 06/08/2018          View File         er taken during the year         Programme Specialization         COMMERCE         ECONOMICS         View File | 23<br>No. of students enrolled for Fiel<br>Projects / Internships<br>24 |

| Employers | Nill |
|-----------|------|
| Alumni    | Yes  |
| Parents   | Yes  |

1.4.2 – How the feedback obtained is being analyzed and utilized for overall development of the institution? (maximum 500 words)

### Feedback Obtained

Feedback system is followed systematically. They are collected from different stakeholders through questionnaires and thoroughly studied. The positive and negative points are analysed, the problems are dealt accordingly in consent with the IQAC and management. Serious problems are put up in the G.C meeting. Maximum care is taken to improve the quality in teaching, infrastructure and all round growth of the students. For ex: • Bus facility is provided as the parents demanded in the parents teachers meeting. • Mid- day meal program is initiated observing the financial status of the students under the banner of'"Management and Faculty funded Mid-Day meal" program • Flexibility in fee payments, scholarships from the management and scholarships assistance are provided to the students for applying to various govt and non- govt organisations .Teachers also help the students financially by paying the fee,purchasing text books etc., • Special interest is shown for the slow learners through remedial classesas mentioned earlier. • Hostel facility is provided for the out of town students .

### **CRITERION II – TEACHING- LEARNING AND EVALUATION**

### 2.1 – Student Enrolment and Profile

2.1.1 - Demand Ratio during the year

| Name of the<br>Programme | 5          |     | Number of<br>Application received | Students Enrolled |
|--------------------------|------------|-----|-----------------------------------|-------------------|
| МА                       | ECONOMICS  | 20  | 10                                | 9                 |
| MCom                     | FINANCE    | 50  | 30                                | 26                |
| BCA COMPUTER<br>SCIENCE  |            | 20  | 10                                | 7                 |
| BBA                      | MANAGEMENT | 30  | 15                                | 13                |
| BCom                     | FINANCE    | 120 | 70                                | 59                |
| BA                       | HEG, HES   | 100 | 35                                | 33                |
| View File                |            |     |                                   |                   |

### 2.2 – Catering to Student Diversity

2.2.1 - Student - Full time teacher ratio (current year data)

| Year | Number of<br>students enrolled<br>in the institution<br>(UG) | in the institution<br>(PG) | Number of<br>fulltime teachers<br>available in the<br>institution<br>teaching only UG<br>courses | institution | Number of<br>teachers<br>teaching both UG<br>and PG courses |
|------|--------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|
| 2018 | 313                                                          | 68                         | 18                                                                                               | Nill        | 7                                                           |

### 2.3 – Teaching - Learning Process

2.3.1 – Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), Elearning resources etc. (current year data)

| Number of<br>Teachers on Roll                                                                                                            | teacher<br>ICT (L                                                                           | -                                                                                           | res                                                                        | ools and<br>ources<br>ailable                                                                                | Number o<br>enable<br>Classroe                                                                                     | ed                                                                                           | Numbero<br>classro                                                                             |                                                                              | rt E-resources and techniques used                                                                                                                                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 35                                                                                                                                       |                                                                                             | 30                                                                                          |                                                                            | 3                                                                                                            | 7                                                                                                                  |                                                                                              |                                                                                                | 1                                                                            | 2                                                                                                                                                                                                      |  |
|                                                                                                                                          |                                                                                             | <u>View</u>                                                                                 | <u>File</u>                                                                | of ICT '                                                                                                     | <u>Tools an</u>                                                                                                    | <u>d resc</u>                                                                                | <u>ources</u>                                                                                  |                                                                              |                                                                                                                                                                                                        |  |
|                                                                                                                                          | V                                                                                           | iew Fil                                                                                     | e of i                                                                     | E-resour                                                                                                     | ces and                                                                                                            | techni                                                                                       | lques us                                                                                       | <u>sed</u>                                                                   |                                                                                                                                                                                                        |  |
| 2.3.2 – Students me                                                                                                                      | entoring s                                                                                  | ystem ava                                                                                   | ailable ir                                                                 | the institut                                                                                                 | ion? Give d                                                                                                        | letails. (                                                                                   | maximum                                                                                        | 500 w                                                                        | ords)                                                                                                                                                                                                  |  |
| concepts easily an<br>are used to ins<br>Mentoring and Co<br>development of<br>records of ea<br>discussed. Other th<br>is taken to solve | d encour<br>stil confid-<br>punselling<br>the stude<br>ch mente<br>nan that r<br>e the prob | aging gen<br>ence throu<br>g Cell-Sak<br>ents. Each<br>e. Every s<br>nentees a<br>lems. For | eration<br>ugh skill<br>hi take<br>mentor<br>semeste<br>lso mee<br>the emo | of new idea<br>building. R<br>care of cogr<br>is allotted 2<br>r meeting is<br>t their respe-<br>btional and | s. Commun<br>emedial cla<br>nitive, emot<br>20 students<br>s convened<br>ective ment<br>psychologic<br>ged to comp | icative l<br>sses are<br>ional an<br>where t<br>where t<br>ors whe<br>cal probl<br>pete in v | English Co<br>e conducte<br>d other iss<br>the mento<br>he probler<br>n the need<br>lems the n | ourse a<br>ed to th<br>sues re<br>r maint<br>ms of th<br>d arises<br>nentors | views, learn various<br>and the language lab<br>he slow learners.<br>elated to the holistic<br>cains the complete<br>he mentees are<br>s and maximum care<br>s refer them to the<br>in and outside the |  |
| Number of studer<br>institu                                                                                                              |                                                                                             | ed in the                                                                                   | Nu                                                                         | mber of full                                                                                                 | time teache                                                                                                        | ers                                                                                          | M                                                                                              | entor :                                                                      | Mentee Ratio                                                                                                                                                                                           |  |
| 3                                                                                                                                        | 81                                                                                          |                                                                                             |                                                                            |                                                                                                              | 18                                                                                                                 |                                                                                              |                                                                                                |                                                                              | 1:20                                                                                                                                                                                                   |  |
| 2.4 – Teacher Prof                                                                                                                       | ile and C                                                                                   | Quality                                                                                     |                                                                            |                                                                                                              |                                                                                                                    |                                                                                              |                                                                                                |                                                                              |                                                                                                                                                                                                        |  |
| 2.4.1 – Number of f                                                                                                                      |                                                                                             |                                                                                             | pointed                                                                    | during the                                                                                                   | year                                                                                                               |                                                                                              |                                                                                                |                                                                              |                                                                                                                                                                                                        |  |
| No. of sanctioned positions                                                                                                              | d No. d                                                                                     | of filled po                                                                                | sitions                                                                    | Vacant p                                                                                                     | positions Positions filled during No<br>the current year                                                           |                                                                                              |                                                                                                | No. of faculty with Ph.D                                                     |                                                                                                                                                                                                        |  |
| 19                                                                                                                                       |                                                                                             | 3                                                                                           |                                                                            |                                                                                                              | 16                                                                                                                 |                                                                                              | Nill                                                                                           |                                                                              | 1                                                                                                                                                                                                      |  |
| 2.4.2 – Honours and<br>International level fro                                                                                           |                                                                                             |                                                                                             |                                                                            |                                                                                                              |                                                                                                                    |                                                                                              | ognition, fe                                                                                   | llowsh                                                                       | ips at State, National,                                                                                                                                                                                |  |
| Year of Awa                                                                                                                              | rd                                                                                          | receivi<br>state lev                                                                        | ng awai                                                                    | e teachers<br>ds from<br>onal level,<br>I level                                                              | 5                                                                                                                  |                                                                                              |                                                                                                | fellow                                                                       | Name of the award,<br>ellowship, received from<br>overnment or recognized<br>bodies                                                                                                                    |  |
| 2018                                                                                                                                     |                                                                                             | SAI                                                                                         | BIHA Z                                                                     | UBAIR                                                                                                        |                                                                                                                    | ssista<br>ofesso                                                                             | -                                                                                              | Ke                                                                           | mpegowda award                                                                                                                                                                                         |  |
| 2019                                                                                                                                     |                                                                                             | M                                                                                           | s.Kav                                                                      | itha                                                                                                         | L                                                                                                                  | ecture                                                                                       | er                                                                                             | 0                                                                            | Gold Medal IN<br>MCOM                                                                                                                                                                                  |  |
|                                                                                                                                          |                                                                                             |                                                                                             |                                                                            | View                                                                                                         | <u>/ File</u>                                                                                                      |                                                                                              |                                                                                                |                                                                              |                                                                                                                                                                                                        |  |
|                                                                                                                                          |                                                                                             |                                                                                             |                                                                            |                                                                                                              |                                                                                                                    |                                                                                              |                                                                                                |                                                                              |                                                                                                                                                                                                        |  |
| 2.5 – Evaluation P                                                                                                                       | rocess a                                                                                    | nd Refor                                                                                    | ms                                                                         |                                                                                                              |                                                                                                                    |                                                                                              |                                                                                                |                                                                              |                                                                                                                                                                                                        |  |
|                                                                                                                                          |                                                                                             |                                                                                             |                                                                            | ster-end/ ye                                                                                                 | ear- end exa                                                                                                       | aminatio                                                                                     | n till the d                                                                                   | eclarat                                                                      | ion of results during                                                                                                                                                                                  |  |
| 2.5.1 – Number of d                                                                                                                      | ays from                                                                                    |                                                                                             | of seme                                                                    | ster-end/ ye                                                                                                 |                                                                                                                    | Last d<br>semes                                                                              | n till the d<br>ate of the<br>ter-end/ y<br>examinatio                                         | last [<br>ear-                                                               | ion of results during<br>Date of declaration of<br>results of semester-<br>end/ year- end<br>examination                                                                                               |  |
| 2.5.1 – Number of d<br>the year                                                                                                          | ays from                                                                                    | the date of                                                                                 | of seme                                                                    | -                                                                                                            |                                                                                                                    | Last d<br>semes<br>end                                                                       | ate of the<br>ter-end/ y                                                                       | last [<br>ear-<br>on                                                         | Date of declaration of results of semester-<br>end/ year- end                                                                                                                                          |  |
| 2.5.1 – Number of d<br>the year<br>Programme Nam                                                                                         | ays from                                                                                    | the date o                                                                                  | of seme                                                                    | -                                                                                                            | er/ year                                                                                                           | Last d<br>semes<br>end                                                                       | ate of the<br>ter-end/ y<br>examination                                                        | last [<br>ear-<br>on 19                                                      | Date of declaration of<br>results of semester-<br>end/ year- end<br>examination                                                                                                                        |  |

| BBA  | 1801 | 2                | 18/05/2019 | 14/08/2019 |
|------|------|------------------|------------|------------|
| BCom | C41  | 6                | 20/06/2019 | 24/07/2019 |
| BCom | C41  | 4                | 20/06/2019 | 24/07/2019 |
| BCom | 1801 | 2                | 18/05/2019 | 14/08/2019 |
| BA   | A806 | б                | 20/06/2019 | 24/07/2019 |
| BA   | A80  | 4                | 20/06/2019 | 24/07/2019 |
| BA   | 1801 | 2                | 18/05/2019 | 14/08/2019 |
|      |      | <u>View File</u> |            |            |

2.5.2 - Reforms initiated on Continuous Internal Evaluation(CIE) system at the institutional level (250 words)

There is a two pronged approach in the institution for Continuous Evaluation of the students- one through the Formative Assessment (FA) strategies and another through the Summative Assessment (SA) system which is put in place by the University through the internal assessment as well as theory examination. The institution abides by the evaluation reforms of the Bangalore University to which the college is affiliated. During the starting of the academic year the college makes the plan of action by considering the Bengaluru Central University calendar of events. It follows the university guidelines for examination procedures. The Bengaluru Central University has introduced CBCS system from the academic year 2014/2015, where in the language Commerce streams consists of 70 marks for theory 30 marks for internal assessment, and 100 marks for theory 50 marks for internal assessment for the Arts stream. The IQAC conducts Staff council meeting at the starting of the academic year to discuss the plan of action including lesson plan, timetable, process for allotting internal assessment marks, work diaries, attendance, examination and also activities of various Cells etc. Orientation program is followed by the Bridge course which is conducted for a week. The students are informed about the rules regulations of the college and university, Counselling is done to them regarding semester scheme as they would have come from the annual scheme in pu level. During the Orientation the expectations from the university, teachers, mgt are expressed to the freshers and students' subject interests are identified. Mentor - Mentee system 'Acharya' is applicable to all the students of the College. The teachers act as mentors and they are allotted 20 students each to take care of cognitive, emotional and social growth of the students besides maintaining all the details of performance, attendance, interests etc. Tests are conducted after the completion of each chapter, students are given unit tests, surprise tests, assignments projects on various topics, seminars, workshops are also conducted to improve their presentation communication skills. Preparatory examination is conducted systematically at the end of the each semester where in, the time table is framed, question papers are set and documented by the committee members. The papers are evaluated by the teachers and the marks list is displayed on the notice board. Remedial classes are conducted for the slow learners where the classes are taken in the morning or in the last free hour. Peer teaching and peer learning system is followed Steps are taken to ensure students perform well in the University examination. Attendance is maintained to ensure effective results. Formative assessment is measured by the student's performance in PPT, G.D, Role play, Assignments, Seminars, Projects, and active participation in various Cells. Based on this, faculty assess the student's performance and give suggestions for their improvement. The other approach is conducting class tests and preparatory examinations. Regular attendance, prompt assignments, seminars, tests, PPts and examination marks are considered to allot internal assessment marks. Feedback is taken from the students on the overall structure of the college.

words)

The College abides by rules regulations of the Bangalore central University. IQAC of the college plays an important role in planning College academic calendar in sync with the Bangalore central university calendar of events. Before the commencement of each semester, Perspective Plan is prepared in a meeting that is held to chalk out the activities of all the departments various committees under the stewardship of the IQAC. Action plan is prepared according to the university curriculum to make space for the evaluation of students' performance in various academic, co-curricular and extra-curricular activities. Evaluation plan: Students are evaluated on the basis of various assignments, participation in activities, competitions held under various committees, performance in class tests, preparatory examinations regular attendance. Innovative teaching methods are adopted by using ICT facility and students are also trained to handle ICT facilities as part of the learning strategy. Remedial Classes are conducted in case of students who need special assistance based on the internal assessment procedures. Students' attendance is reviewed in Parents' Teachers' Meet, their performance is discussed to monitor the process of continues evaluation. All the extracurricular co- curricular activities are conducted as per the guidelines of the University CCEA marks are also allotted by the College based on the performance and participation of the students in different activities. After the completion of the each chapter, unit tests are conducted to assess the performance of the students'. Students' are encouraged to do Seminars in the classes, Advanced learners are selected for Peer teaching. The students are assessed on the basis of attendance, seminars, assignments, marks scored in tests, soft skill activities, group discussions, participation in co-curricular activities etc. They are evaluated through these tools. Students are involved in different Skill Development Activities they are also taken to industrial visits every year as a part of the curriculum. At the end of each semester preparatory exams are conducted systematically. Timetable is framed question papers are set on par with the University level examination. Papers are evaluated and marks list is displayed on the notice board.. Internal assessment marks of 30 for each subject is allotted on the basis of the performance of the students in unit tests, preparatory exams, attendance, paper presentations, seminars, And other activities conducted from various cells. Students who do not perform well are given more attention through remedial classes. CCEA marks are purely allotted on the basis of their active participation in Sports, NSS, Cultural activities Cells etc. All these strategies are integrated into the Perspective Plan of the College which is a confluence of the perspective plans of various Departments, Cells and Committees. The CIE time table is also subtly integrated with the perspective Plan which suits the calendar of events of the University.

#### 2.6 – Student Performance and Learning Outcomes

2.6.1 – Program outcomes, program specific outcomes and course outcomes for all programs offered by the institution are stated and displayed in website of the institution (to provide the weblink)

http://abbaskhancollegeforwomen.com/courses/

2.6.2 – Pass percentage of students

| Programme<br>Code | Programme<br>Name | Programme<br>Specialization | Number of<br>students<br>appeared in the<br>final year<br>examination | Number of<br>students passed<br>in final year<br>examination | Pass Percentage |  |
|-------------------|-------------------|-----------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|-----------------|--|
| MA                | MA                | ECONOMICS                   | 7                                                                     | 7                                                            | 100             |  |
| MCOM              | MCom              | FINANCE                     | 27                                                                    | 25                                                           | 93              |  |

| C26                                           | BBA                            | MAN           | AGEMENT                                          | 10                 | )                       | 10                              | 100                      |
|-----------------------------------------------|--------------------------------|---------------|--------------------------------------------------|--------------------|-------------------------|---------------------------------|--------------------------|
| C41                                           | BCom                           | CO            | MMERCE                                           | 44                 | Ŀ                       | 39                              | 89                       |
| A80                                           | BA                             | HI            | EG,HES                                           | 12                 | 2                       | 10                              | 83                       |
|                                               |                                | 1             | View                                             | <u>File</u>        |                         |                                 | •                        |
| 2.7 – Student Satis                           | faction Survey                 |               |                                                  |                    |                         |                                 |                          |
| 2.7.1 – Student Satis                         | -                              | SS) on c      | overall institu                                  | utional perfo      | ormance                 | e (Institution may              | v desian the             |
| uestionnaire) (result                         |                                |               |                                                  |                    |                         | 、                               |                          |
|                                               | https://docs.<br>4WidMfooI4aHA |               |                                                  |                    |                         |                                 |                          |
| CRITERION III – F                             | RESEARCH, IN                   | NOVA          | <b>FIONS AN</b>                                  | D EXTEN            | SION                    |                                 |                          |
| 3.1 – Resource Mo                             | bilization for Re              | search        |                                                  |                    |                         |                                 |                          |
| 3.1.1 – Research fur                          | nds sanctioned an              | d receive     | ed from vari                                     | ous agencie        | es, indu                | stry and other o                | ganisations              |
| Nature of the Proje                           | ı                              | Name of thage | -                                                |                    | otal grant<br>anctioned | Amount received during the year |                          |
|                                               | No I                           | Data E        | ntered/No                                        | ot Applio          | cable                   |                                 |                          |
|                                               |                                |               | No file                                          | uploaded           |                         |                                 |                          |
| .2 – Innovation Ec                            | cosystem                       |               |                                                  |                    |                         |                                 |                          |
| 3.2.1 – Workshops/S<br>practices during the y |                                | ed on In      | tellectual Pr                                    | operty Righ        | its (IPR)               | ) and Industry-A                | cademia Innovative       |
| Title of worksh                               | nop/seminar                    |               | Name of t                                        | he Dept.           |                         |                                 | Date                     |
| Lectur Pro                                    | ogram on                       |               | Dept of (                                        |                    |                         | 06/                             | 09/2018                  |
| Intellectua<br>Righ                           |                                | Mana          | gement an<br>Cei                                 |                    | avya                    |                                 |                          |
| Career G                                      | uidance                        |               | Dept of Commerce and 28<br>anagement,Pechan cell |                    |                         | 28/                             | 08/2018                  |
| 3.2.2 – Awards for Ir                         | novation won by I              | nstitutio     | n/Teachers/                                      | Research s         | cholars                 | /Students during                | the year                 |
| Title of the innovation                       | on Name of Awa                 | ardee         | Awarding                                         | Agency             | Dat                     | e of award                      | Category                 |
| Gold Medal<br>for highest<br>marks in MCOM    |                                | edal          | Bang<br>Unive                                    | alore<br>rsity     | 22                      | 2/04/2019                       | Education                |
| Contribution<br>towards<br>education          | n Kempego<br>award             |               | BI                                               | BMP                | 01                      | L/09/2018                       | Education                |
|                                               |                                |               | View                                             | <u>File</u>        |                         |                                 |                          |
| 3.2.3 – No. of Incuba                         | ation centre create            | d, start-     | ups incubate                                     | ed on camp         | us durir                | ng the year                     |                          |
| Incubation<br>Center                          | Name                           | Spon          | sered By                                         | Name of<br>Start-u |                         | Nature of Start<br>up           | - Date of<br>Commencemen |
|                                               | No I                           | Data E        | ntered/No                                        | ot Applie          | cable                   | 111                             | •                        |
|                                               |                                |               | No file                                          | uploaded           | l                       |                                 |                          |
|                                               | plications and A               | wards         |                                                  |                    |                         |                                 |                          |
| 3.3.1 – Incentive to t                        | he teachers who r              | eceive r      | ecognition/a                                     | wards              |                         |                                 |                          |
| Stat                                          |                                |               | Natio                                            |                    |                         |                                 | ernational               |

| 15000                                                        |                                                                                       | 0                | 0                     |            | 00                             |  |  |  |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------|-----------------------|------------|--------------------------------|--|--|--|
|                                                              |                                                                                       | -                | -                     |            |                                |  |  |  |
| 3.3.2 – Ph. Ds awarded durin                                 | g the year (a                                                                         | pplicable for PG | College, Research     | Center)    |                                |  |  |  |
| Name of the                                                  | Department                                                                            |                  | Num                   | nber of Ph | nD's Awarded                   |  |  |  |
| Com                                                          | merce                                                                                 |                  |                       |            | 1                              |  |  |  |
| 3.3.3 – Research Publications                                | 3.3.3 – Research Publications in the Journals notified on UGC website during the year |                  |                       |            |                                |  |  |  |
| Туре                                                         | Depa                                                                                  | artment          | Number of Publi       | cation     | Average Impact Factor (if any) |  |  |  |
| International                                                | Cor                                                                                   | mmerce           | 1                     |            | 6.3                            |  |  |  |
| International                                                | Compute                                                                               | er Science       | 2                     |            | 2.82                           |  |  |  |
|                                                              |                                                                                       | View             | <u>/File</u>          |            |                                |  |  |  |
| 3.3.4 – Books and Chapters i<br>Proceedings per Teacher duri |                                                                                       | mes / Books pu   | blished, and papers   | s in Natio | nal/International Conference   |  |  |  |
| Depar                                                        | tment                                                                                 |                  | Number of Publication |            |                                |  |  |  |
| U:                                                           | rdu                                                                                   |                  | 5                     |            |                                |  |  |  |
| Compute                                                      | r Science                                                                             |                  |                       |            | 3                              |  |  |  |
| Eng                                                          | lish                                                                                  |                  |                       |            | 1                              |  |  |  |
| Kan                                                          | nada                                                                                  |                  | 1                     |            |                                |  |  |  |
|                                                              |                                                                                       | View             | <u>/ File</u>         |            |                                |  |  |  |

3.3.5 – Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or PubMed/ Indian Citation Index

| Title of the<br>Paper                                                                         | Name of<br>Author               | Title of journal                                                                             | Year of publication | Citation Index | Institutional<br>affiliation as<br>mentioned in<br>the publication | Number of<br>citations<br>excluding self<br>citation |
|-----------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------|---------------------|----------------|--------------------------------------------------------------------|------------------------------------------------------|
| saahityada<br>odu(Litera<br>ture<br>Study)                                                    | Dr. M.S<br>Vidya                | Natinal<br>seminar Pr<br>oceedings                                                           | 2019                | 0              | St<br>Joseph<br>College,<br>Atonomous,<br>Bangalore                | Nill                                                 |
| Determin<br>ants of<br>Services<br>Climate: A<br>Theoretica<br>l Study.                       | Dr.<br>Syeda<br>Tabassum<br>S.G | InterNat<br>ional<br>Journal Of<br>Management<br>Technology<br>and Engine<br>ering           | 2019                | 0              | nil                                                                | Nill                                                 |
| APPLICAT<br>IONS OF<br>DATA<br>MINING<br>TECHNIQUES<br>IN<br>SOFTWARE<br>DEFECT<br>PREDICTION | Ms.Noor<br>Ayesha               | Internat<br>ional<br>Journal of<br>Computing<br>Science<br>and Inform<br>ation<br>Technology | 2018                | 368            | Presidency<br>College,<br>Bangalore                                | 367                                                  |
|                                                                                               |                                 |                                                                                              | <u>View File</u>    |                |                                                                    |                                                      |

| Paper                                                                                                                                                                                                                | Name of<br>Author                                                                                                                                                                         | Title of journ                                                                                                      | al Yea<br>public                                                                                 | _                              | h-index                                                            | Numbe<br>citation    | ns                          | Institutional affiliation as                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|----------------------|-----------------------------|-----------------------------------------------------------------------------|
|                                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                     |                                                                                                  |                                |                                                                    | excluding<br>citatic |                             | mentioned in the publication                                                |
| APPLICAT<br>IONS OF<br>DATA<br>MINING<br>TECHNIQUES<br>IN<br>SOFTWARE<br>DEFECT<br>PREDICTION                                                                                                                        | Ms.Noc<br>Ayesha                                                                                                                                                                          | or International<br>Journal of<br>Computing<br>Science<br>and Infor<br>ation<br>Technolog                           | of<br>g<br>m                                                                                     | 018                            | 27                                                                 | 36                   | 7                           | Presidency<br>College,<br>Bangalore                                         |
|                                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                     |                                                                                                  | <u>r File</u>                  |                                                                    |                      |                             |                                                                             |
| .3.7 – Faculty par                                                                                                                                                                                                   | -                                                                                                                                                                                         |                                                                                                                     |                                                                                                  | <u> </u>                       | 1                                                                  |                      |                             |                                                                             |
| Number of Facu                                                                                                                                                                                                       | .,                                                                                                                                                                                        | nternational                                                                                                        | Natio                                                                                            |                                | Stat                                                               |                      |                             | Local                                                                       |
| Attended/Se<br>nars/Worksho                                                                                                                                                                                          |                                                                                                                                                                                           | 5                                                                                                                   |                                                                                                  | 3                              | 2                                                                  | 5                    |                             | 12                                                                          |
| Presented<br>papers                                                                                                                                                                                                  | đ                                                                                                                                                                                         | 3                                                                                                                   | N                                                                                                | ill                            | 1                                                                  | L                    | Nill                        |                                                                             |
| Resource<br>persons                                                                                                                                                                                                  | è                                                                                                                                                                                         | Nill                                                                                                                |                                                                                                  | 2 1                            |                                                                    | L                    | Nill                        |                                                                             |
|                                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                     | <u>View</u>                                                                                      | <u>/ File</u>                  |                                                                    |                      |                             |                                                                             |
| 4 <b>F</b> ederation A                                                                                                                                                                                               |                                                                                                                                                                                           |                                                                                                                     |                                                                                                  |                                |                                                                    |                      |                             |                                                                             |
| 4 – Extension A<br>4.4.1 – Number of<br>on- Government (<br>Title of the act                                                                                                                                         | extension a<br>Organisatio                                                                                                                                                                | ns through NSS/<br>Organising unit                                                                                  | NCC/Red cr<br>/agency/                                                                           | ross/Youth<br>Numbe            | Red Cross ()<br>er of teachers                                     | YRC) etc.,           | during<br>umber             | the year<br>of students                                                     |
| 6.4.1 – Number of<br>on- Government (                                                                                                                                                                                | extension a<br>Organisatio                                                                                                                                                                | ns through NSS/                                                                                                     | NCC/Red cr<br>/agency/                                                                           | ross/Youth<br>Numbe<br>partici | Red Cross (                                                        | YRC) etc.,           | during<br>umber<br>articipa | the year                                                                    |
| 6.4.1 – Number of<br>on- Government (                                                                                                                                                                                | extension a<br>Organisatio<br>tivities                                                                                                                                                    | ns through NSS/<br>Organising unit                                                                                  | NCC/Red cr<br>/agency/<br>agency                                                                 | ross/Youth<br>Numbe<br>partici | er of teachers                                                     | YRC) etc.,           | during<br>umber<br>articipa | the year<br>of students<br>ated in such                                     |
| 1.sadbha<br>diwas on 2nd                                                                                                                                                                                             | extension a<br>Organisatio<br>tivities<br>tvana<br>August<br>uidance                                                                                                                      | ns through NSS/<br>Organising unit<br>collaborating                                                                 | NCC/Red cr<br>/agency/<br>agency<br>NIT<br>.tion                                                 | ross/Youth<br>Numbe<br>partici | er of teachers<br>pated in such<br>activities                      | YRC) etc.,           | during<br>umber<br>articipa | the year<br>of students<br>ated in such<br>tivities                         |
| .4.1 - Number of<br>on- Government (<br>Title of the act<br>1.sadbha<br>diwas on 2nd<br>2018<br>2.career gu<br>programme 28<br>3.conse                                                                               | extension a<br>Organisatio<br>tivities<br>avana<br>August<br>uidance<br>3/08/18<br>erve<br>1kathon                                                                                        | ns through NSS/<br>Organising unit<br>collaborating<br>NSS UN<br>competi                                            | NCC/Red cr<br>/agency/<br>agency<br>NIT<br>.tion                                                 | ross/Youth<br>Numbe<br>partici | er of teachers<br>pated in such<br>activities<br>5                 | YRC) etc.,           | during<br>umber<br>articipa | of students<br>ated in such<br>tivities<br>200                              |
| .4.1 - Number of<br>on- Government (<br>Title of the act<br>1.sadbha<br>diwas on 2nd<br>2018<br>2.career gu<br>programme 28<br>3.conse<br>wildlife- wai                                                              | extension a<br>Organisatio<br>tivities<br>tivities<br>avana<br>August<br>uidance<br>3/08/18<br>erve<br>1kathon<br>18<br>day<br>a on                                                       | ns through NSS/<br>Organising unit<br>collaborating<br>NSS UN<br>competi<br>succes                                  | NCC/Red cr<br>/agency/<br>agency<br>NIT<br>.tion<br>.s<br>galore                                 | ross/Youth<br>Numbe<br>partici | er of teachers<br>pated in such<br>activities<br>5<br>10           | YRC) etc.,           | during<br>umber<br>articipa | of students<br>ated in such<br>tivities<br>200<br>90                        |
| .4.1 - Number of<br>on- Government (<br>Title of the act<br>1.sadbha<br>diwas on 2nd<br>2018<br>2.career gu<br>programme 28<br>3.conse<br>wildlife- wai<br>02/10/1<br>4.one of<br>satyagraha                         | extension a<br>Organisatio<br>tivities<br>tivities<br>avana<br>August<br>uidance<br>3/08/18<br>erve<br>1kathon<br>.8<br>day<br>a on<br>8<br>cion of<br>search                             | ns through NSS/<br>Organising unit<br>collaborating<br>NSS UN<br>competi<br>succes<br>RFO, Bany                     | NCC/Red cr<br>/agency/<br>agency/<br>NIT<br>.tion<br>.ss<br>galore<br>NIT<br>an unit             | ross/Youth<br>Numbe<br>partici | er of teachers<br>pated in such<br>activities<br>5<br>10<br>2      | YRC) etc.,           | during<br>umber<br>articipa | the year<br>of students<br>ated in such<br>tivities<br>200<br>90<br>20      |
| A.1 - Number of<br>on- Government (<br>Title of the act<br>1.sadbha<br>diwas on 2nd<br>2018<br>2.career gu<br>programme 28<br>3.conse<br>wildlife- wai<br>02/10/1<br>4.one of<br>satyagraha<br>6/10/18<br>5.Applicat | extension a<br>Organisatio<br>tivities<br>tivities<br>avana<br>August<br>uidance<br>3/08/18<br>erve<br>1kathon<br>8<br>day<br>a on<br>8<br>cion of<br>search<br>/18<br>up of e-<br>in the | ns through NSS/<br>Organising unit<br>collaborating<br>NSS U<br>competi<br>succes<br>RFO, Ban<br>NSS U<br>Parishodh | NCC/Red cr<br>/agency/<br>agency/<br>NIT<br>.tion<br>.ss<br>galore<br>NIT<br>an unit<br>lia -NGO | ross/Youth<br>Numbe<br>partici | er of teachers<br>pated in such<br>activities<br>5<br>10<br>2<br>2 | YRC) etc.,           | during<br>umber<br>articipa | the year<br>of students<br>ated in such<br>tivities<br>200<br>90<br>20<br>8 |

| on 22/02/19                                                                             |                           |               |    |
|-----------------------------------------------------------------------------------------|---------------------------|---------------|----|
| 8.voting<br>awareness programme<br>walkathon on<br>7/03/19                              | BCU and NSS               | 2             | 16 |
| 9.worked as<br>volunteers in one<br>day workshop for<br>college teachers on<br>22/07/18 | Empower INDIA-NGO         | 80            | 8  |
| 10. Visit to<br>Aranya Bhavan on<br>19/07/18                                            | NSS unit Aranya<br>Bhavan | 2             | 25 |
|                                                                                         | View                      | <u>/ File</u> |    |

3.4.2 – Awards and recognition received for extension activities from Government and other recognized bodies during the year

| Name of the activity | Award/Recognition | Awarding Bodies | Number of students<br>Benefited |  |
|----------------------|-------------------|-----------------|---------------------------------|--|
| NIL                  | NIL               | NIL             | Nill                            |  |
|                      | No file           | uploaded.       |                                 |  |

3.4.3 – Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year

| Name of the scheme                                      | Organising unit/Agen<br>cy/collaborating<br>agency | Name of the activity             | Number of teachers participated in such activites | Number of students<br>participated in such<br>activites |
|---------------------------------------------------------|----------------------------------------------------|----------------------------------|---------------------------------------------------|---------------------------------------------------------|
| 1.Observance<br>of Swachhta<br>Pakhwada                 | NSS UNIT                                           | Promotion of<br>Green campuses   | 4                                                 | 30                                                      |
| 2.Health<br>Awarenss<br>Programme on<br>Narcotics Drugs | NSS UNIT<br>Bangalore city<br>police               | Health<br>Awarenss<br>Programme  | 10                                                | 150                                                     |
| 3.Observance<br>of Swachhta Hi<br>Sevan 2019<br>(SHS)   | NSS UNIT                                           | Maintenance<br>of Environment3   | 3                                                 | 20                                                      |
| 4.Drug<br>Awareness<br>Programme 29th<br>Dec 2018       | Bangalore<br>Central<br>University                 | Awareness<br>Programme           | 2                                                 | 25                                                      |
| 5.National<br>Voters Day on<br>25thJjan 2019            | NSS unit with<br>BBMP Officials                    | Awareness<br>Programme           | 13                                                | 150                                                     |
| 6.Pariksha<br>Pecharcha on<br>28th Jan 2019             | MHRD NSS unit                                      | Awareness<br>Programme           | 5                                                 | 30                                                      |
| 7.Civil<br>service<br>orientation<br>Scholarship        | zakath<br>foundation<br>Sigma<br>foundation        | Civil<br>services<br>Orientation | 1                                                 | 18                                                      |

| program on<br>14/4/18                                                                      |                          |                                                     |                                     |                                                                               |                    |                  |           |             |                                               |   |  |
|--------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------|--------------------|------------------|-----------|-------------|-----------------------------------------------|---|--|
| 8. Self<br>Defense<br>Training on<br>18/5/19                                               | Bha                      | Nss,<br>ndhavya<br>Manini                           |                                     | Awar<br>Progran<br>self de<br>technic<br>wom                                  | fensive<br>Tue for |                  | 13        |             | 150                                           |   |  |
| 9.Health<br>Awareness<br>Programme on<br>Breast cancer<br>Gynae issues o<br>11th April 201 | Kidw<br>in<br>c On<br>on | octors :<br>wai memo<br>stitute<br>cology 1<br>unit | orial<br>of                         | Awar                                                                          | reness             |                  | 15        |             | 200                                           |   |  |
|                                                                                            |                          |                                                     |                                     | View                                                                          | <u>v File</u>      |                  |           |             |                                               |   |  |
| 3.5 – Collaboration                                                                        | -                        |                                                     |                                     |                                                                               |                    |                  |           |             |                                               |   |  |
| 3.5.1 – Number of C                                                                        | ollaborat                | ive activiti                                        | es for re                           | esearch, fac                                                                  | ulty exchan        | ge, stuc         | lent exch | ange duri   | ng the year                                   |   |  |
| Nature of activ                                                                            | /ity                     | Р                                                   | Participa                           | ant                                                                           | Source of f        | inancial         | support   |             | Duration                                      |   |  |
| Workshop                                                                                   | p                        |                                                     |                                     | es of<br>Jame-ul-<br>n                                                        |                    | wer In<br>ndatio |           | 1           |                                               |   |  |
| Career Guid<br>program                                                                     | lence                    | _                                                   | inal<br>tuden                       |                                                                               | Self               |                  | 1         |             |                                               | 1 |  |
| Workshop on                                                                                | SPSS                     | stude<br>colleg                                     | ents c                              | es and<br>of our<br>d other<br>es                                             |                    | self             |           | 1           |                                               |   |  |
|                                                                                            |                          | <u>I</u>                                            |                                     | View                                                                          | v File             |                  |           |             |                                               |   |  |
| 3.5.2 – Linkages with<br>acilities etc. during th                                          |                          | ons/indust                                          | ries for                            | internship,                                                                   | on-the- job        | training,        | project w | /ork, shar  | ing of research                               |   |  |
| Nature of linkage                                                                          | Title o<br>linka         |                                                     | par<br>inst<br>ind<br>/rese<br>with | ne of the<br>tnering<br>titution/<br>dustry<br>earch lab<br>contact<br>etails | Duration I         | From             | Duratio   | on To       | Participant                                   |   |  |
|                                                                                            |                          | No D                                                | ata E                               | ntered/N                                                                      | ot Applia          | cable            | !!!       |             |                                               |   |  |
|                                                                                            |                          |                                                     |                                     | No file                                                                       | uploaded           | •                |           |             |                                               |   |  |
| 3.5.3 – MoUs signed houses etc. during the                                                 |                          | titutions of                                        | nation                              | al, internatio                                                                | onal importa       | nce, oth         | er univer | sities, ind | ustries, corporate                            |   |  |
| Organisation                                                                               | <u>-</u><br>ו            | Date o                                              | of MoU                              | signed                                                                        | Purpos             | se/Activi        | ties      | stud        | Number of<br>ents/teachers<br>ated under MoUs |   |  |
| AWAKE                                                                                      |                          | 0                                                   | 9/04/                               | 2018                                                                          |                    | _                | hip:<br>d |             | 200                                           |   |  |
| INDIRA MEMO<br>ENGLISH SCHO                                                                |                          | 1                                                   | 9/04/                               | 2018                                                                          | share<br>to scho   | know             |           |             | 20                                            |   |  |

| Sangar                      | na          |         | 25/08/201          | .8          | 2                 | Alumni Meet          |                    | 11         |
|-----------------------------|-------------|---------|--------------------|-------------|-------------------|----------------------|--------------------|------------|
|                             |             |         |                    | <u>View</u> | <u>File</u>       |                      |                    |            |
| RITERION IV -               | INFRAS      | TRU     | CTURE AND          |             | NING F            | RESOURCES            |                    |            |
| 1 – Physical Fa             |             |         |                    |             |                   |                      |                    |            |
| .1.1 – Budget allo          | cation, exc | cluding | g salary for infra | astructur   | e augm            | entation during th   | ie year            |            |
| Budget allocat              |             |         | ture augmentat     | ion         | Bu                | dget utilized for in |                    | elopment   |
|                             | 77          | 0000    |                    |             |                   |                      | 634569             |            |
| .1.2 – Details of a         | ugmentatio  | on in i | nfrastructure fa   | cilities d  | uring the         | e year               |                    |            |
|                             | Facil       | ities   |                    |             |                   | Existing             | or Newly Added     |            |
|                             |             |         | CT facilit:        |             |                   |                      | xisting            |            |
| Classro                     |             |         | D facilitie        | s           |                   |                      | xisting            |            |
|                             | Semina      |         |                    |             |                   |                      | xisting            |            |
|                             | Labora      |         |                    |             |                   |                      | xisting            |            |
|                             | Class       |         |                    |             |                   |                      | xisting<br>xisting |            |
|                             | Callipu     |         | ea                 | View        | File              |                      | ixiscing           |            |
| 2 – Library as a            |             | Bee     |                    | VICW        |                   |                      |                    |            |
| .2.1 – Library is a         |             |         |                    | anagem      | ent Svst          | em (II MS)}          |                    |            |
| Name of the                 |             |         | re of automation   |             |                   | Version              | Vear of a          | automation |
| software                    | -           | Natu    | or patially)       | in (runy    |                   |                      |                    |            |
| LIBSO                       | FT          |         | Fully              |             |                   | 9.8                  | :                  | 2017       |
| .2.2 – Library Ser          | vices       |         |                    |             |                   |                      |                    |            |
| Library<br>Service Type     |             | Existii | ng                 |             | Newly Added Total |                      |                    | al         |
| Text<br>Books               | 15142       | 2       | 646674             | ٤           | 36                | 10486                | 15228              | 657160     |
| Reference<br>Books          | 8097        |         | 533242             | 4           | ±0                | 9500                 | 8137               | 542742     |
| e-Books                     | 10300       | 0       | 5900               | N           | i11               | Nill                 | 103000             | 5900       |
| Journals                    | 16          |         | 49670              | N           | i11               | Nill                 | 16                 | 49670      |
| e-<br>Journals              | 4           |         | 18639              | N           | ill               | Nill                 | 4                  | 18639      |
| CD &<br>Video               | 114         |         | 27450              | N           | ill               | Nill                 | 114                | 27450      |
| Library<br>Automation       | 1           |         | 55000              | N           | ill               | Nill                 | 1                  | 55000      |
| Weeding<br>(hard &<br>soft) | 1411        |         | 28363              | N           | i11               | Nill                 | 1411               | 28363      |
| <b>_</b>                    |             |         |                    | View        | File              |                      |                    |            |

4.2.3 - E-content developed by teachers such as: e-PG- Pathshala, CEC (under e-PG- Pathshala CEC (Under

| Name o                                                                                                    | f the Teach                                                                                                                     | er N                                                                                                                                                      | ame of the                                                                                                                                        | Module                                                                                                                             |                                                                                                                                      | n which mc<br>eveloped                                                                                               | dule D                                                                                                                                  | ate of launc<br>conten                                                                                                                                  | -                                                                                                    |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
|                                                                                                           |                                                                                                                                 | N                                                                                                                                                         | o Data E                                                                                                                                          | ntered/N                                                                                                                           | ot Appli                                                                                                                             | cable !!                                                                                                             | !                                                                                                                                       |                                                                                                                                                         |                                                                                                      |
|                                                                                                           |                                                                                                                                 |                                                                                                                                                           |                                                                                                                                                   | No file                                                                                                                            | uploaded                                                                                                                             | ι.                                                                                                                   |                                                                                                                                         |                                                                                                                                                         |                                                                                                      |
| 3 – IT Infr                                                                                               | astructure                                                                                                                      | 9                                                                                                                                                         |                                                                                                                                                   |                                                                                                                                    |                                                                                                                                      |                                                                                                                      |                                                                                                                                         |                                                                                                                                                         |                                                                                                      |
| .3.1 – Tecł                                                                                               | nnology Upę                                                                                                                     | gradation (o                                                                                                                                              | verall)                                                                                                                                           |                                                                                                                                    |                                                                                                                                      |                                                                                                                      |                                                                                                                                         |                                                                                                                                                         |                                                                                                      |
| Туре                                                                                                      | Total Co<br>mputers                                                                                                             | Computer<br>Lab                                                                                                                                           | Internet                                                                                                                                          | Browsing centers                                                                                                                   | Computer<br>Centers                                                                                                                  | Office                                                                                                               | Departme<br>nts                                                                                                                         | Available<br>Bandwidt<br>h (MBPS/<br>GBPS)                                                                                                              | Others                                                                                               |
| Existin<br>g                                                                                              | 46                                                                                                                              | 27                                                                                                                                                        | 46                                                                                                                                                | 6                                                                                                                                  | 0                                                                                                                                    | 6                                                                                                                    | 7                                                                                                                                       | 100                                                                                                                                                     | 0                                                                                                    |
| Added                                                                                                     | 0                                                                                                                               | 0                                                                                                                                                         | 0                                                                                                                                                 | 0                                                                                                                                  | 0                                                                                                                                    | 0                                                                                                                    | 0                                                                                                                                       | 0                                                                                                                                                       | 0                                                                                                    |
| Total                                                                                                     | 46                                                                                                                              | 27                                                                                                                                                        | 46                                                                                                                                                | 6                                                                                                                                  | 0                                                                                                                                    | 6                                                                                                                    | 7                                                                                                                                       | 100                                                                                                                                                     | 0                                                                                                    |
| .3.2 – Ban                                                                                                | dwidth avail                                                                                                                    | able of inter                                                                                                                                             | rnet connec                                                                                                                                       | tion in the l                                                                                                                      | nstitution (L                                                                                                                        | eased line)                                                                                                          |                                                                                                                                         |                                                                                                                                                         |                                                                                                      |
|                                                                                                           |                                                                                                                                 |                                                                                                                                                           |                                                                                                                                                   | 100 MB                                                                                                                             | PS/ GBPS                                                                                                                             |                                                                                                                      |                                                                                                                                         |                                                                                                                                                         |                                                                                                      |
| .3.3 – Faci                                                                                               | lity for e-cor                                                                                                                  | ntent                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                    |                                                                                                                                      |                                                                                                                      |                                                                                                                                         |                                                                                                                                                         |                                                                                                      |
| Nam                                                                                                       | e of the e-c                                                                                                                    | content deve                                                                                                                                              | elopment fa                                                                                                                                       | cility                                                                                                                             | Provide t                                                                                                                            |                                                                                                                      | ne videos ar<br>cording facil                                                                                                           | nd media ce<br>ity                                                                                                                                      | ntre and                                                                                             |
|                                                                                                           |                                                                                                                                 | Optra                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                    | ir                                                                                                                                   |                                                                                                                      | ://www.o                                                                                                                                | <u>ptra-</u><br>'login_ex                                                                                                                               | <u>:e</u>                                                                                            |
| .4.1 – Expe                                                                                               |                                                                                                                                 |                                                                                                                                                           |                                                                                                                                                   |                                                                                                                                    | acilities and                                                                                                                        | l academic                                                                                                           | support faci                                                                                                                            | ilities, exclue                                                                                                                                         | ding salai                                                                                           |
| -                                                                                                         | ed Budget o<br>mic facilities                                                                                                   |                                                                                                                                                           | enditure ind<br>atenance of<br>facilitie                                                                                                          | academic                                                                                                                           | Assigned budget on Expenditure incurre<br>physical facilities maintenance of phy<br>facilites                                        |                                                                                                                      |                                                                                                                                         | physical                                                                                                                                                |                                                                                                      |
|                                                                                                           | 560000                                                                                                                          |                                                                                                                                                           | 2192                                                                                                                                              | 98                                                                                                                                 | 266000 25                                                                                                                            |                                                                                                                      |                                                                                                                                         | 2535                                                                                                                                                    | 68                                                                                                   |
| orary, sport                                                                                              |                                                                                                                                 | computers,                                                                                                                                                |                                                                                                                                                   | -                                                                                                                                  | - · ·                                                                                                                                |                                                                                                                      |                                                                                                                                         | facilities - la<br>available in                                                                                                                         | -                                                                                                    |
| assigne<br>projec<br>maintai<br>uniqu<br>under t<br>during t<br>Degre<br>Science<br>of L<br>li<br>departm | ed the rest<br>to in the<br>ined to rest<br>the custo<br>the time<br>ee P.G is<br>and Tech<br>ibrarian<br>ibrary is<br>ents. St | esponsibi<br>ne lab ar<br>cecord the<br>ng softword<br>ody of the<br>allotted<br>s updated<br>nnical ste<br>and Ass<br>s maintai<br>ock veri<br>available | lity of<br>nd encour<br>ne entry<br>are "Eng<br>ne H.O.D<br>d to then<br>d with LA<br>caff. The<br>istant 1<br>ined by t<br>fication<br>e with ne | the Labs<br>raged to<br>of the s<br>lish lea<br>of Engli<br>n. CCTV i<br>N facili<br>e library<br>ibrarian<br>the teach<br>is done | s. Studen<br>involve<br>students.<br>rning res<br>sh, wher<br>s also i<br>ty and m<br>v is auto<br>with sup<br>ners in c<br>annually | ts are a<br>in more<br>Languag<br>sources<br>e in stu<br>.nstalled<br>mated an<br>opporting<br>charge fr<br>y and re | allowed t<br>projects<br>ge lab is<br>software<br>idents ar<br>d. Comput<br>ed by HOD<br>id under<br>staff. f<br>com the r<br>gisters a | epartment<br>to refer<br>s. Regist<br>s equippe<br>". The la<br>te allowe<br>the supe<br>the supe<br>Department<br>cespective<br>are maint<br>erence ha | to the<br>er is<br>d with<br>ab is<br>d only<br>of both<br>outer<br>rvision<br>ntal<br>re<br>tained. |

Secretary and maintained by the supporting staff. Electrician is appointed to take care of electric problems. CCTV cameras are installed in the campus it is taken care by audio visual technicians when need arise. Water coolers and generators are serviced regularly to ensure long life. System administrator is appointed to maintain I.T issues. The canteen is situated well within campus which provides quality food at subsidised rates it runs under the supervision of senior faculty management. First-aid kit is made available in Sports room NSS room. Maintenance of the building done by the official contractors of the college. Plants and Herbal Garden is maintained by the Committee of Vana-Belaku with the help of supporting staff. Watch man is appointed for the 24 hrs security of the campus. The whole campus is cleaned and maintained by the maintenance staff.

http://abbaskhancollegeforwomen.com/facilities-2/

### CRITERION V – STUDENT SUPPORT AND PROGRESSION

### 5.1 – Student Support

| I                                       | 11                        |                    |                  |  |  |
|-----------------------------------------|---------------------------|--------------------|------------------|--|--|
|                                         | Name/Title of the scheme  | Number of students | Amount in Rupees |  |  |
| Financial Support<br>from institution   | NIL                       | 0                  | 0                |  |  |
| Financial Support<br>from Other Sources |                           |                    |                  |  |  |
| a) National                             | GOVERNMENT<br>SCHOLARSHIP | 300                | 4787864          |  |  |
| b)International                         | NIL                       | Nill               | 0                |  |  |
| View File                               |                           |                    |                  |  |  |

#### View File

5.1.2 – Number of capability enhancement and development schemes such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc.,

| Name of the capability enhancement scheme | Date of implemetation | Number of students<br>enrolled | Agencies involved |  |  |
|-------------------------------------------|-----------------------|--------------------------------|-------------------|--|--|
| Language lab                              | 06/08/2018            | 38                             | COLLEGE           |  |  |
| Remedial                                  | 02/04/2018            | 47                             | COLLEGE           |  |  |
| Bridge course                             | 30/07/2018            | 381                            | COLLEGE           |  |  |
| Personal counselling                      | 31/07/2018            | 12                             | COLLEGE           |  |  |
| mentoring                                 | 11/10/2018            | 381                            | COLLEGE           |  |  |
| yoga                                      | 21/06/2019            | 381                            | COLLEGE           |  |  |
| View File                                 |                       |                                |                   |  |  |

5.1.3 - Students benefited by guidance for competitive examinations and career counselling offered by the institution during the year

| Year | Name of the<br>scheme | Number of<br>benefited<br>students for<br>competitive<br>examination | Number of<br>benefited<br>students by<br>career<br>counseling<br>activities | Number of<br>students who<br>have passedin<br>the comp. exam | Number of<br>studentsp placed |
|------|-----------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------|
| 2018 | Career<br>guidance    | Nill                                                                 | 87                                                                          | Nill                                                         | 24                            |

| 2018                                                                                      | Competative<br>exam<br>training                             | 15                          | Nill                               | Nill                                        | Nill                                |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------------------------|-------------------------------------|
|                                                                                           |                                                             | View                        | <u>File</u>                        |                                             |                                     |
| 5.1.4 – Institutional harassment and rag                                                  |                                                             |                             | dressal of student                 | grievances, Preven                          | tion of sexual                      |
| Total grievan                                                                             | ces received                                                | Number of grieva            | ances redressed                    | Avg. number of days for grievance redressal |                                     |
|                                                                                           | 14                                                          | :                           | 12                                 |                                             | 30                                  |
| 5.2 – Student Prog                                                                        | gression                                                    |                             |                                    |                                             |                                     |
| 5.2.1 – Details of ca                                                                     | impus placement d                                           | uring the year              |                                    |                                             |                                     |
|                                                                                           | On campus                                                   |                             |                                    | Off campus                                  |                                     |
| Nameof<br>organizations<br>visited                                                        | Number of<br>students<br>participated                       | Number of stduents placed   | Nameof<br>organizations<br>visited | Number of<br>students<br>participated       | Number of stduents placed           |
| Wizcraft i<br>nternational<br>Pvt<br>Ltd,Orchids-<br>the internat<br>ional<br>school,NIIT | 48                                                          | 24                          | NIL                                | Nill                                        | Nill                                |
|                                                                                           |                                                             | View                        | <u>File</u>                        |                                             |                                     |
| 5.2.2 – Student prog                                                                      | gression to higher e                                        | education in percent        | tage during the yea                | ır                                          |                                     |
| Year                                                                                      | Number of<br>students<br>enrolling into<br>higher education | Programme<br>graduated from | Depratment<br>graduated from       | Name of<br>institution joined               | Name of<br>programme<br>admitted to |
| 2018                                                                                      | 5                                                           | BCOM                        | COMMERCE                           | ABBAS KHAN<br>COLLEGE FOR<br>WOMEN          | MCOM                                |
| 2018                                                                                      | 5                                                           | BA                          | ARTS                               | ABBAS KHAN<br>COLLEGE FOR<br>WOMEN          | MA<br>ECONOMICS                     |
|                                                                                           |                                                             | View                        | <u>r File</u>                      |                                             |                                     |
| 5.2.3 – Students qu<br>(eg:NET/SET/SLET/                                                  |                                                             |                             |                                    |                                             |                                     |
|                                                                                           | Items                                                       |                             | Number of                          | students selected/                          | qualifying                          |
|                                                                                           | No D                                                        | ata Entered/No              | ot Applicable                      | 111                                         |                                     |
|                                                                                           |                                                             | No file                     | uploaded.                          |                                             |                                     |
| 5.2.4 – Sports and o                                                                      | cultural activities / c                                     | ompetitions organis         | sed at the institutior             | n level during the ye                       | ar                                  |
| Acti                                                                                      | Activity                                                    |                             | /el                                | Number of Participants                      |                                     |
| Essay writ<br>sultar                                                                      | ing on Tippu<br>1 (pg)                                      | COLLEGE                     |                                    | 10                                          |                                     |
| H                                                                                         | amd                                                         | COLLEGE                     |                                    | 14                                          |                                     |

| Nath                         | COLLEGE          | 20 |  |  |
|------------------------------|------------------|----|--|--|
| Mehandi                      | COLLEGE          | 37 |  |  |
| kabbadi                      | COLLEGE          | 22 |  |  |
| Chess                        | COLLEGE          | 18 |  |  |
| Kho kho                      | COLLEGE          | 22 |  |  |
| Badminton                    | COLLEGE          | 21 |  |  |
| Tennikoit                    | COLLEGE          | 21 |  |  |
| Carom singles and<br>doubles | COLLEGE          | 28 |  |  |
|                              | <u>View File</u> |    |  |  |

### 5.3 – Student Participation and Activities

5.3.1 – Number of awards/medals for outstanding performance in sports/cultural activities at national/international level (award for a team event should be counted as one)

| Year | Name of the award/medal | National/<br>Internaional | Number of<br>awards for<br>Sports | Number of<br>awards for<br>Cultural | Student ID<br>number | Name of the student |
|------|-------------------------|---------------------------|-----------------------------------|-------------------------------------|----------------------|---------------------|
|      |                         | No Data Ente              | ered/Not App                      | licable !!!                         |                      |                     |

No file uploaded.

5.3.2 – Activity of Student Council & representation of students on academic & administrative bodies/committees of the institution (maximum 500 words)

The College has a Students' Council which is an elected body. Class representatives are elected by their respective classes, later on Office bearers are elected by all the students. For this, ballot papers with names of contestants are printed given to all students who drop them in ballot box. Transparency is maintained in accordance with the system of simple majority votes. The Students' Council has no political affiliation funding. A candidate contesting the election must be a regular student of the college. This is encouraged only to develop leadership qualities among students and ensure transparency in all the domains of the institution with student participation. The functioning and activities of the students' Council are under the guidance of the Principal, Vice-Principal, Faculty members and Staff Council secretary. The Students' Council comprises ? President - Final year degree ? Vice-President - Final year degree ? Secretary - second year degree ? Cultural secretary - second year degree ? Sports captain - first year degree ? Treasurer - first year degree ? Class representatives' All these office bearers help the Principal and teachers in organizing college activities, fests, sports meet teacher's day celebration and other events. Funding: The Students' Council collects contributions for flood relief, earthquakes, natural calamities, purchase of stamps for Teachers' Day, Independence Day, Armed force Day as Institutional social responsibility. They even take care of cultural activities in the college. The Academic and Administrative bodies that have student representative are as follows ? The Students' Council ? IQAC ? Sports Committee-Aspire ? Cultural and literary committee- Khushnuma ? Parents-Teachers Association ? Alumni Association-Sangama ? Grievance Redressal Cell-Parihara ? Prevention of Sexual Harassment Cell-Suraksha ? Anti-Ragging Cell ? Women Entrepreneurship Development Cell-Prerana ? Community Development Cell-Baandhavya ? Women Empowerment Cell-Manini ? Business Lab-Parishodhan The problems of students are first reported to Student Welfare Officer which is discussed with the Principal and remedial measures are taken. Student Welfare Officer takes initiative in solving the grievances in a specified period of time. Every 3rd week of the month the complaint box of the college is opened in

the presence of the Principal other people in charge to ensure confidentiality. Later the grievances are handled meticulously. Without office bearers of Students' Council it is very difficult to organise any activity. The presence of office bearers in different Cells helps in smooth conduct of the college activities their decisions are given due considerations. Canteen Committee takes suggestions from the students for the improvement of the food and facilities. Students assist in publication of the college magazine, organising Inter-class Inter-collegiate competitions and fests.

#### 5.4 – Alumni Engagement

5.4.1 – Whether the institution has registered Alumni Association?

Yes

The Alumni Association was started in the year 1999. Since then the Association organizes Reunion-Day once in every year. Association of the college is registered consists of different members of the college. A senior alumnus of the College is the President of the association followed by other alumni as members. A nominal amount is collected every academic year to keep the alumni fund active. Students who have passed out contribute a fixed amount every year. Alumni association was named as "Sangama" bearing Reg no: CCNRS016094 and registered in 2018. To maintain the funds of Sangama" Bank account is opened and it is operated by the president of the association. The association takes keen interest in updating the database of the alumni through creating Google forms. Some of the students who are in the teaching profession in and outside the country have contributed to the association. They have also been felicitated for their achievements. Alumni are invited for interactive sessions to share their experiences some of them are invited as guest lecturers, judges for different activities conducted in the college. By securing good positions in the society, they have made the institution proud. They are helping the institution by spreading the information about the quality of education, affordability of the courses and security provided at the institution. They also give merit prizes to the highest scorers. We are proud to state that many students are daughters of the alumni. On the Re-Union Day the achievers are honoured for their contribution for the development to the society. Alumni association has contributed financially through which furniture and equipments were purchased in the past. Many alumni have helped the students in getting placed in good companies. The Institution is happy to mention that most of the alumni are serving the institution as faculty members with commitment and sincere dedication. The senior most alumnus is the Principal of the college and heading the institution.

5.4.2 – No. of enrolled Alumni:

58

5.4.3 - Alumni contribution during the year (in Rupees) :

#### 10000

1

5.4.4 - Meetings/activities organized by Alumni Association :

## **CRITERION VI – GOVERNANCE, LEADERSHIP AND MANAGEMENT**

6.1 – Institutional Vision and Leadership

6.1.1 – Mention two practices of decentralization and participative management during the last year (maximum 500 words)

Under the Management of CMA, the college is promoting quality education for the upliftment of girls from across the society in general and lower strata in

particular. The Governing Council includes the President, Vice President, General Secretary, Joint Secretary, Treasurer, 2 M.C members, Principal as the Convenor and 2 senior faculty members. General Secretary takes keen interest and discusses with the Principal and other senior faculty members to strengthen the quality of teaching and learning. The College promotes the culture of participatory management. The participative management and decentralization provides each department with the much needed autonomy, flexibility in planning. The college has an employee friendly environment where they are encouraged and motivated to participate in the role of decision making. The Principal IQAC meets regularly the HODs of all departments and the convenors of the various Cells and discuss about the issues such as academics, curricular, co-curricular and extra-curricular activities, students' progression, participation of students in various Cells and other programs. Discussions are held by the management with the Principal, IQAC and HODs to encourage innovations implementing them in to reality. Involvement and suggestions from the students parents are given priority for the development of the institution. IQAC with the help of Principal in collaboration with the teaching non teaching staff designs Perspective Plan. The strategies are planned to achieve these goals plan of action is implemented. The planning is carried out in consultation with stakeholders and management. The IQAC makes sure that every faculty is involved in 2 or 3 Cells of the college. Representation from the student community is also ensured. Participative management is followed through different ways: H.O.Ds are given specific duties. Department meetings are held regularly to plan the calendar of events and other activities such as Preparation of Road map, Internal examination, Assignments etc. Senior faculty are involved in Admission process. Teachers are made Mentors it is effectively monitored by the Principal the IQAC. All faculty members are involved in various academic, administrative and other non-statutory committees. They are active in E-governance, conduct of examinations activities of IQAC. They are friend, philosopher and guide to the students and help them when they are in need. Other units of the college like Sports, Library, Literary and cultural activities have operational autonomy under the guidance of the Co -ordinators of the various Cells. Students from various programs are involved in the decision making process. The students Council is elected in a democratic way which also includes class representatives who assist the teachers in ever college activity. They are also involved in active decision making. By creating robust policy and implementing the same, the institution intends to reinforce the culture of excellence. All the systems work together as a team aiming to reach the pinnacle. Departments foster a healthy competitive atmosphere among themselves and strive to accomplish excellence.

| Partial                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 6.2 – Strategy Development and Deployment                                                                             |                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| 6.2.1 - Quality improvement strategies adopted by the institution for each of the following (with in 100 words each): |                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| Strategy Type Details                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| Admission of Students                                                                                                 | The institution even though run by<br>Central Muslim association has secular<br>vision to provide admission<br>irrespective of caste creed and<br>religion. Students who have secured<br>less percentage also are given<br>admission. Scholarships are provided to<br>the maximum number of the students.<br>Most of the senior teachers also<br>provides financial help to the |  |  |  |  |  |

6.1.2 – Does the institution have a Management Information System (MIS)?

|                                                               | deserving candidates. The students are<br>also given flexibility in payment of<br>the fees in number of instalments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Industry Interaction / Collaboration                          | Our institution have MOU'S signed<br>with few organisations like "global<br>Concern India- NGO to give Knowledge<br>about ART of Giving and Lending Helping<br>hand towards society", "AWAKE -<br>Association of Women empowerment and<br>entrepreneurship"., Indira memorial<br>English school - To share Knowledge<br>among students, Legal advisor - To<br>deliver talks on different legal<br>issues, Karate trainer - for self<br>defence training. Career guidance<br>program and placements are organised<br>under "Parishodhan" Cell.                                                                                                                                                                |
| Human Resource Management                                     | The faculty of the institution are<br>considered as assets of the<br>institution. Professional development<br>programs are organised for upgrading<br>their knowledge. Faculty pursuing<br>research is given flexibility in<br>timings and are also provided<br>remuneration during their research<br>period. Time bound increments are<br>provided .They are encouraged to attend<br>FDP's, seminars and conferences by<br>offering financial assistance. Teachers<br>are also motivated to present and<br>publish research papers as well books.                                                                                                                                                           |
| Library, ICT and Physical<br>Infrastructure / Instrumentation | Library is automated using lib-soft.<br>Lib- soft is a multi use package web<br>based and developed by a team of<br>library professionals and software<br>technicians for effective management of<br>a library from all aspects. It is<br>designed and developed to cater the<br>needs of various types of Libraries<br>such as university libraries, college<br>libraries, school libraries etc and the<br>software package has proved its<br>efficiency in the management of<br>library. Online journals are<br>subscribed. ICT and Physical<br>Infrastructure: Classes are equipped<br>with projectors, smart boards with LAN<br>and WI-FI. Audio visual aids are<br>provided in library browsing centre. |
| Research and Development                                      | Our institution facilitates<br>individual faculty members for their<br>further studies by giving financial<br>assistance and also providing flexible<br>timings for the research work. Even<br>students are encouraged for the paper<br>presentations in various conferences                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|                                                              | conducted in other colleges. FDP<br>programs are planed and faculty members<br>are sent to the other colleges to<br>participate in the seminars and<br>conferences. Students and faculty<br>articles are also published in the<br>college magazine.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Examination and Evaluation                                   | The examination is conducted as per<br>the Bangalore Central University<br>guidelines and it follows CBCS<br>evaluation system. Practical subjects<br>consists of 70 marks theory and 30<br>marks internals. The college conducts<br>internal examination for 45 marks every<br>semester. Along with this performance<br>in the class tests, attendance,<br>assignments are also considered to<br>allot internal marks of 30.The valued<br>answer scripts are given to the<br>students and discussed to improve their<br>performance further.                                                                                                                                                             |
| Teaching and Learning                                        | To make teaching learning experience<br>more effective, ICT tools such as smart<br>board, projectors etc are used. Slow<br>learners and advanced learners are<br>identified at the beginning of the<br>academic year . Slow learners are given<br>special attention by conducting<br>remedial classes and advanced learners<br>are encouraged to actively participate<br>in all the activities, to contest for<br>the elections of students council. They<br>also help in organising events in the<br>college.                                                                                                                                                                                            |
| Curriculum Development                                       | A curriculum development is an<br>important process of improving the<br>curriculam. Each department adopts<br>different techniques to deliver<br>effective curriculum by framing Road<br>map, Lesson plan, Calendar of events<br>etc. The institution insures program<br>outcomes and program specific outcomes<br>by adopting educational tools. A<br>planned, progressive and systematic<br>process is adopted to bring positive<br>improvements in the stake holders.<br>Curriculum designed by the University<br>is planned in such a way in our<br>institution that each student<br>understands the subject in depth and<br>get good result as majority of them<br>comes from uneducated background. |
| 6.2.2 – Implementation of e-governance in areas of operative | ations:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| E-governace area                                             | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Student Admission and Support                                | INOCA IT SOLUTION, ERP SOFTWARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Fina | nce and Accounts                                                   |                                                        | INC                   | OCA IT SOLUTION,                                                            | ERP SOFTWARE       |
|------|--------------------------------------------------------------------|--------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------|--------------------|
|      | Examination                                                        |                                                        |                       | UNIVERSITY ONLI                                                             | NE PORTAL          |
|      | verment Strategies<br>ided with financial suppo<br>during the year | ort to attend                                          | conference            | es / workshops and towa                                                     | ards membership fe |
| Year | Name of Teacher                                                    | Name of co<br>workshop<br>for which<br>support p       | attended<br>financial | Name of the<br>professional body for<br>which membership<br>fee is provided | Amount of suppor   |
| 2018 | Sabiha Zuber<br>Khan                                               | Nat:<br>level s<br>on Sa<br>Ludhya                     | ahir                  | Gulbarga<br>University                                                      | Nill               |
| 2018 | Sabiha Zuber<br>Khan                                               | State<br>Seminar<br>Syed A<br>Kha                      | hamed                 | Al-Ameen<br>institute of<br>Arts commerce                                   | Nill               |
| 2018 | Bi Bi Ayesha                                                       | AVANT<br>2019 1<br>Discip<br>Interna<br>confe          | linary                | Sheshadaripuram<br>college                                                  | 1000               |
| 2018 | Sheereen Taj                                                       | AVANT<br>2019 I<br>Discip<br>Interna<br>confer         | linary                | Sheshadaripuram<br>college                                                  | 1000               |
| 2018 | Salma                                                              | AVANT<br>2019 1<br>Discip<br>Interna<br>confe          | linary<br>tional      | Sheshadaripuram<br>college                                                  | 1000               |
| 2018 | Noor Ayesha                                                        | Intern<br>confer<br>Incen<br>Resear<br>Compu<br>Applic | tive<br>ch in<br>uter | coimbatore                                                                  | 3000               |
| 2018 | Noor Ayesha                                                        | Intern<br>confer<br>Compu<br>Intell:<br>Data An        | uter<br>igence        | odisa                                                                       | 7000               |
| 2018 | Fakiha Banu                                                        | State<br>Semina<br>Falling<br>of Ru                    | Value                 | Sadath unnisa<br>college                                                    | 250                |
| 2018 | Hajira Anjum                                                       | State<br>Semina<br>Falling<br>of Ru                    | Value                 | Sadath unnisa<br>college                                                    | 250                |

|                                                            |                                                                                                          | 1 Empower India<br>national level<br>Workshop                                                                                                                |                                      | gra                                     | Acharya<br>Institute of<br>graduation<br>studies                                                                                                                                                                                                                                                                  |                                                            | 250                                                                                                          |                                                                      |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
|                                                            |                                                                                                          | <u>View</u>                                                                                                                                                  | <u>File</u>                          |                                         |                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                              |                                                                      |
| sional develo<br>g staff during                            | •                                                                                                        | Iministrati                                                                                                                                                  | ve trainin                           | ng progran                              | nmes orga                                                                                                                                                                                                                                                                                                         | anized I                                                   | by the                                                                                                       | e College for                                                        |
| ssional admospheric<br>ppment t<br>amme pro<br>sed for org | tle of the From date To Date<br>ninistrative<br>graining<br>ogramme<br>anised for<br>h-teaching<br>staff |                                                                                                                                                              | pa                                   | lumber<br>articipa<br>Teachir<br>staff) | nts                                                                                                                                                                                                                                                                                                               | Number of<br>participants<br>(non-teaching<br>staff)       |                                                                                                              |                                                                      |
| otra<br>hers<br>ning                                       | nil                                                                                                      | 11/09,                                                                                                                                                       | /2018                                | 2018 11/09/20                           |                                                                                                                                                                                                                                                                                                                   | 15                                                         |                                                                                                              | Nill                                                                 |
|                                                            |                                                                                                          | View                                                                                                                                                         | <u>File</u>                          |                                         |                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                              |                                                                      |
| ttending profe<br>se, Faculty D                            |                                                                                                          |                                                                                                                                                              |                                      |                                         |                                                                                                                                                                                                                                                                                                                   | tion Pro                                                   | ogram                                                                                                        | me, Refresher                                                        |
| Number of te<br>who atten                                  |                                                                                                          | From                                                                                                                                                         | Date                                 |                                         | Γo date                                                                                                                                                                                                                                                                                                           |                                                            |                                                                                                              | Duration                                                             |
| 2                                                          |                                                                                                          | 20/10                                                                                                                                                        | 20/10/2018 20                        |                                         | 0/10/2018                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                              | 1                                                                    |
| Training 2<br>programme on<br>academic<br>leadership       |                                                                                                          | 25/03/2019                                                                                                                                                   |                                      | 28                                      | 28/03/2019                                                                                                                                                                                                                                                                                                        |                                                            | 4                                                                                                            |                                                                      |
|                                                            |                                                                                                          | <u>View</u>                                                                                                                                                  | <u>File</u>                          |                                         |                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                              |                                                                      |
| recruitment (                                              | no. for perr                                                                                             | manent re                                                                                                                                                    | cruitmen                             | it):                                    |                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                              |                                                                      |
| Teaching                                                   |                                                                                                          |                                                                                                                                                              |                                      |                                         | Non-te                                                                                                                                                                                                                                                                                                            | aching                                                     |                                                                                                              |                                                                      |
| Full Time                                                  |                                                                                                          |                                                                                                                                                              | F                                    | Permanen                                | t                                                                                                                                                                                                                                                                                                                 |                                                            | Ful                                                                                                          | I Time                                                               |
|                                                            | 2                                                                                                        |                                                                                                                                                              |                                      | Nill                                    |                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                              | Nill                                                                 |
| s for                                                      |                                                                                                          |                                                                                                                                                              |                                      |                                         |                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                              |                                                                      |
|                                                            |                                                                                                          | Non-tea                                                                                                                                                      | aching                               |                                         | Students                                                                                                                                                                                                                                                                                                          |                                                            | S                                                                                                            |                                                                      |
| Training Programme, TQM im                                 |                                                                                                          | <ol> <li>P.F, 2. Bonus, 3.<br/>Loan facility, 4.<br/>omputer training to<br/>rove their Knowledge,</li> <li>Fee concession to<br/>their children.</li> </ol> |                                      | 4.<br>g to<br>Ledge,<br>n to            | <ol> <li>Fee concession to<br/>the deserving candidate</li> <li>Scholarship facility<br/>to the meritorious<br/>students. 3. Mid- Day<br/>meal facility funded by<br/>Management and Faculty to<br/>the financially poor<br/>students. 4. Equal<br/>opportunity to all the<br/>students under the cell</li> </ol> |                                                            | candidates<br>facility<br>torious<br>Mid- Day<br>funded by<br>Faculty to<br>lly poor<br>. Equal<br>o all the |                                                                      |
| sh<br>St                                                   | nips to<br>ate /<br>tional<br>nces/                                                                      | lips to<br>ate /<br>tional<br>nces/                                                                                                                          | nips to<br>cate /<br>tional<br>nces/ | nips to<br>ate /<br>tional<br>nces/     | nips to<br>cate /<br>tional<br>nces/                                                                                                                                                                                                                                                                              | hips to Manage<br>ate / the<br>tional stu-<br>nces/ studen | hips to Management<br>tate / the final<br>tional student<br>nces/ students un                                | hips to Management and the financia students. 4 opportunity to nces/ |

| colleges. 4. Extra<br>Remuneration Flexible<br>timings are given to the<br>teachers pursuing PhD. 5.<br>Festival advance,<br>personal loans, maternity<br>leave, time-bound<br>increments, advance<br>salaries. 6. 12 Casual<br>leaves for teaching. 7.<br>Teachers are honored for<br>their achievements during<br>the college day function.<br>8. Bus facility Provided<br>from the college |  | all the spheres, Free<br>Note Books, |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|

### 6.4 – Financial Management and Resource Mobilization

6.4.1 – Institution conducts internal and external financial audits regularly (with in 100 words each)

The College is managed by Central Muslim Association, which is registered under the Mysore literary Scientific and Charitable regulation No: 111 of Bangalore as a Minority institution. The Management follows all the rules and regulations as stipulated by the concerned authorities. The College has an Accounts Section which is entrusted with the responsibility of maintaining all the accounts. The College has a well planned mechanism for internal external audit. Accounts are well maintained audited regularly by internal auditors i.e. from Central Muslim Association auditor. The external auditing is conducted by the Office of the Joint Director, Govt of Karnataka. No major audit objections have been raised till now.

6.4.2 – Funds / Grants received from management, non-government bodies, individuals, philanthropies during the year(not covered in Criterion III)

|                                   | e non government<br>ncies /individuals                                    | Funds/ Grnats received in Rs. | Purpose                                                        |  |  |  |
|-----------------------------------|---------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|--|--|--|
| Shri Hari,<br>Begum,Ex<br>Begum a | Vidya, Mr.M.S<br>Prof. Zubeda<br>Prof Rahima<br>Ind various<br>Inthropies | 427060                        | Student Welfare, Mid<br>Day Meal, Scholarship for<br>Students. |  |  |  |
|                                   | View File                                                                 |                               |                                                                |  |  |  |

6.4.3 - Total corpus fund generated

427060

### 6.5 – Internal Quality Assurance System

6.5.1 – Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | Exte   | rnal   | Internal |                                    |  |
|----------------|--------|--------|----------|------------------------------------|--|
|                | Yes/No | Agency | Yes/No   | Authority                          |  |
| Academic       | No     | nil    | Yes      | Principal,<br>IQAC<br>Co0ordinator |  |
| Administrative | No     | nil    | Yes      | Principal,<br>IQAC<br>Co0ordinator |  |

| 6.5.2 – Activities ar                                                                                             | nd support from the                                                                                   | Parent – Teacher A             | ssociation (at least | three)        |                           |  |  |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|---------------|---------------------------|--|--|
| 1. Parents teachers meet held every academic year, 2. Parents taken as Members<br>in various cell of the college, |                                                                                                       |                                |                      |               |                           |  |  |
| 6.5.3 – Development programmes for support staff (at least three)                                                 |                                                                                                       |                                |                      |               |                           |  |  |
| 1. Persona                                                                                                        | lity developme                                                                                        | nt program, 2.<br>Organised by |                      | attend Traini | .ng Program               |  |  |
| 6.5.4 – Post Accre                                                                                                | ditation initiative(s) (                                                                              |                                |                      |               |                           |  |  |
| 1. Promote                                                                                                        | Research Cul<br>ntroducing cer                                                                        | ture among Fac                 | ulty members a       |               |                           |  |  |
|                                                                                                                   |                                                                                                       |                                | 4years B.A B.        |               |                           |  |  |
| 6.5.5 – Internal Qu                                                                                               | ality Assurance Sys                                                                                   | tem Details                    |                      |               |                           |  |  |
| · · · · ·                                                                                                         | ssion of Data for AIS                                                                                 | -                              |                      | Yes           |                           |  |  |
| b                                                                                                                 | )Participation in NIR                                                                                 | :F                             |                      | Yes           |                           |  |  |
|                                                                                                                   | c)ISO certification                                                                                   |                                |                      | No            |                           |  |  |
|                                                                                                                   | A or any other quality                                                                                |                                |                      | No            |                           |  |  |
|                                                                                                                   | Quality Initiatives ur                                                                                | -                              | ·                    |               |                           |  |  |
| Year                                                                                                              | Name of quality initiative by IQAC                                                                    | Date of<br>conducting IQAC     | Duration From        | Duration To   | Number of<br>participants |  |  |
| 2019                                                                                                              | Health<br>Awareness<br>Programme on<br>Breast<br>cancer Gynae<br>issues                               | 11/04/2019                     | 11/04/2019           | 11/04/2019    | 200                       |  |  |
| 2018                                                                                                              | Orientation<br>programme<br>for students<br>was<br>organised                                          | 16/07/2018                     | 16/07/2018           | 16/07/2018    | 300                       |  |  |
| 2018                                                                                                              | Students<br>Council<br>Elections<br>was held                                                          | 21/07/2018                     | 21/07/2018           | 21/07/2018    | 300                       |  |  |
| 2018                                                                                                              | Inauguration<br>of Add-On<br>Course in Co<br>mmunicative<br>English ,<br>Samatva unit                 | 06/08/2019                     | 06/08/2018           | 06/08/2018    | 250                       |  |  |
| 2018                                                                                                              | Career<br>Guidance<br>Programme by<br>Competitve<br>success,<br>Dept of<br>Commerce and<br>Management | 28/08/2018                     | 28/08/2018           | 28/08/2018    | 50                        |  |  |

|                           | Bandhavaya<br>unit                                                                                    |                 |                 |             |                   |                 |  |
|---------------------------|-------------------------------------------------------------------------------------------------------|-----------------|-----------------|-------------|-------------------|-----------------|--|
| 2018                      | Training<br>programme on<br>Digital<br>marketing ,<br>Parishodhan<br>unit                             | 03/09/20        | 18 03/09        | /2018       | 03/09/2018        | 32              |  |
| 2018                      | Interclass<br>Literary<br>Cultural<br>competition<br>were<br>conducted ,                              | 10/10/20        | 18 10/10,       | /2018       | 10/10/2018        | 200             |  |
| 2018                      | Dept of<br>Kannada coll<br>aboration<br>with Sahitya<br>Parishat to<br>organize<br>lecture<br>program | 27/10/20        | 18 27/10,       | /2018       | 27/10/2018        | 250             |  |
| 2018                      | One day<br>workshop on<br>application<br>of SPSS<br>Software in<br>research,<br>Parishodhan<br>unit , | 29/10/20        | 18 29/10        | /2018       | 29/10/2018        | 100             |  |
| 2019                      | voting<br>awareness<br>programme<br>walkathon                                                         | 07/03/20        | 19 07/03,       | /2019       | 07/03/2019        | 200             |  |
| <u>View File</u>          |                                                                                                       |                 |                 |             |                   |                 |  |
|                           | RITERION VII – INSTITUTIONAL VALUES AND BEST PRACTICES                                                |                 |                 |             |                   |                 |  |
| .1 – Institutiona         | I Values and Socia                                                                                    | l Responsibi    | lities          |             |                   |                 |  |
| 7.1.1 – Gender Eq<br>ear) | uity (Number of geno                                                                                  | der equity pron | notion programm | nes organiz | ed by the institu | tion during the |  |
| Title of the              | f the Period from Period To Number of Participants                                                    |                 |                 |             |                   |                 |  |

| Title of the programme                                                                                                       | Period from | Period To  | Number of Participants |      |
|------------------------------------------------------------------------------------------------------------------------------|-------------|------------|------------------------|------|
|                                                                                                                              |             |            | Female                 | Male |
| Self Defense<br>Training                                                                                                     | 18/05/2019  | 18/05/2019 | 150                    | Nill |
| Awareness<br>programme on<br>various types<br>of addiction<br>their impact ,<br>NSS unit ,<br>Manini unit<br>Bandhavaya unit | 28/08/2018  | 28/08/2018 | 250                    | Nill |

| 7.1.2 – Enviro                                 | nmental Consc                                                                               | iousness a                                                                           | and Sustainability/A    | Alternate Ener | gy initiatives s                 | uch as:                                                                                                                                                                          |                                                     |
|------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------|----------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| F                                              | Percentage of p                                                                             | ower requ                                                                            | irement of the Univ     |                | the renewable                    | energy source                                                                                                                                                                    | s                                                   |
|                                                |                                                                                             |                                                                                      | Ni                      | .1             |                                  |                                                                                                                                                                                  |                                                     |
|                                                | ntly abled (Divy                                                                            | yangjan) fr                                                                          |                         |                |                                  |                                                                                                                                                                                  |                                                     |
| Item facilities Yes/No Number of beneficiaries |                                                                                             |                                                                                      |                         |                |                                  |                                                                                                                                                                                  | iciaries                                            |
| 1                                              | Ramp/Rails                                                                                  |                                                                                      |                         | les            |                                  | Nill                                                                                                                                                                             |                                                     |
| Softwa                                         | Braille<br>re/facilit:                                                                      | ies                                                                                  | Y                       | es             |                                  | Nill                                                                                                                                                                             |                                                     |
| Scribes                                        | for examin                                                                                  | nation                                                                               | Y                       | es             |                                  | Nill                                                                                                                                                                             |                                                     |
| 7.1.4 – Inclusi                                | on and Situated                                                                             | dness                                                                                |                         |                |                                  | -                                                                                                                                                                                |                                                     |
| Year                                           | Number of<br>initiatives to<br>address<br>locational<br>advantages<br>and disadva<br>ntages | Number<br>initiative<br>taken to<br>engage v<br>and<br>contribute<br>local<br>commun | es<br>o<br>vith<br>e to | Duration       | Name of<br>initiative            | Issues<br>addressed                                                                                                                                                              | Number of<br>participating<br>students<br>and staff |
| 2019                                           | Nill                                                                                        | 1                                                                                    | 22/02/2<br>019          | 1              | Voting<br>Awareness<br>programme |                                                                                                                                                                                  | 230                                                 |
| 2018                                           | 3                                                                                           | Nil                                                                                  | 1 24/07/2<br>018        | 1              | Advantage                        | College<br>IS<br>Located<br>in the<br>Center of<br>the City<br>with<br>abundant<br>Bus<br>facility,<br>surrounde<br>d with<br>Bank,<br>Goverment<br>offices<br>an BBMP<br>office | 325                                                 |
| 2018                                           | 1                                                                                           | Nil                                                                                  | 1 24/07/2<br>018        | 1              | Disadva<br>ntage                 | Traffic<br>rate is<br>high as<br>it is<br>centrally<br>located.                                                                                                                  | 325                                                 |
| 2018                                           | Nill                                                                                        | 1                                                                                    | 15/08/2<br>018          | 1              | Drugs<br>awareness<br>program    | By<br>Bangalore<br>Traffic<br>Police                                                                                                                                             | 160                                                 |
|                                                |                                                                                             |                                                                                      | View                    | <u>File</u>    |                                  |                                                                                                                                                                                  |                                                     |

| 7.1.5 – Human Values and Professional Ethics Code of conduct (handbooks) for various stakeholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                     |                      |                                                                          |                        |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|--------------------------------------------------------------------------|------------------------|--|--|--|--|
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | Date of publication |                      | Follow up(max 100 words)                                                 |                        |  |  |  |  |
| Code of Conduct and<br>Hand book for Director,<br>Teacher and students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | 04/02/2019          |                      | Code of Conduct and<br>Hanh Book For Teachers,<br>Students and Employee. |                        |  |  |  |  |
| Code Of ethic:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Code Of ethics                                                                                                    |                     | 0/2018               | Code of ethics for<br>Affiliated college from<br>Govt of Karnataka.      |                        |  |  |  |  |
| 7.1.6 – Activities conducted for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7.1.6 – Activities conducted for promotion of universal Values and Ethics                                         |                     |                      |                                                                          |                        |  |  |  |  |
| Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Du                                                                                                                | ration From         | Duration To          | 0                                                                        | Number of participants |  |  |  |  |
| Awareness and<br>Need of Ethics and<br>Values in Education<br>for Students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                                                                                                 | 4/04/2019           | 04/04/20             | )19                                                                      | 70                     |  |  |  |  |
| Independence Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                                                                                                 | 5/08/2018           | 15/08/20             | )18                                                                      | 350                    |  |  |  |  |
| Republic Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                                                                                                                 | 6/01/2019           | 26/01/20             | )19                                                                      | 350                    |  |  |  |  |
| one day<br>satyagraha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                                                                                                                 | 6/10/2018           | 06/10/20             | )18                                                                      | 8                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   | View                | <u>v File</u>        |                                                                          |                        |  |  |  |  |
| 7.1.7 – Initiatives taken by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | institutio                                                                                                        | n to make the cam   | pus eco-friendly (at | least five                                                               | )                      |  |  |  |  |
| Danvantri vana(HERBA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Danvantri vana(HERBAL GARDEN) E-waste corner Plastic free campus Herbal Garden<br>Rain water Harvesting LED Bulbs |                     |                      |                                                                          |                        |  |  |  |  |
| <ul> <li>7.2 - Best Practices</li> <li>7.2.1 - Describe at least two institutional best practices</li> <li>1. Title of the Practice : "Helping Hand" Goal: The Institution was established with the main goal of providing education to socially, economically, educationally poor girl students in general and girls from Muslim community in particular. Secularism is the mantra of the institution. It strongly believes</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                     |                      |                                                                          |                        |  |  |  |  |
| <pre>that educated women will definitely build a sustainable value based society and<br/>contribute to peace and harmony all over. It strives to see that the set goal<br/>will be implemented and achieved by extending "Helping Hand" in the form of fee<br/>concession, C.M.A Scholarship, assisting students to get Scholarships from<br/>Government Organizations and NGO's, donating free books, Health check-ups,<br/>conducting Counselling for both personal and financial problems irrespective of<br/>caste, creed, language, religion etc.Mid-Day meals are freely provided to the<br/>needy students under the banner of Management and Faculty funded Mid-Day Meal<br/>Program. The Context The Institution was established with a vision of<br/>empowering the economically and socially backward girls. It faces few<br/>challenges while implementing the best practice as most of the parents are<br/>uneducated and they force their wards to discontinue education under various<br/>circumstantial pressures. In these cases, the determined institution convinces<br/>the parents to continue the education of their daughters. 1. The Practice • The<br/>committed management and the institution create awareness about the importance<br/>of higher education to the parents at the time of admission. Even the students<br/>with low percentage are given admission in our institution. The College ensures<br/>that the courses deliver the quality compared to any other prestigious<br/>institutions in the city which fetches them in getting jobs and also helps in<br/>further studies. • Most of the classrooms are equipped with ICT Wi-Fi facility<br/>which enables students to improve their knowledge and research capability. •<br/>The management is benevolent and magnanimous and hence fee concession and</pre> |                                                                                                                   |                     |                      |                                                                          |                        |  |  |  |  |

instalment facility is provided to the students over an extended period of time for fee payment. • There is a separate Scholarship Committee which takes initiative in getting scholarship to all SC, ST, and OBC from Government, Private organizations, C.M.A management faculty funded Mid-Day Meal program .They also help the students by paying their fee, money for bus passes and also books. • Students Welfare Fund is created to provide food and medical assistance to the needy and deserving students. • It is a matter of pride that at a time when a large number of institutions are commercially motivated in Bengaluru, the College lead by the CMA management is committed to provide affordable higher education to the Women in the society. 1. Evidence of Success Our institution is most preferred one by parents and students because of quality education, good ambience, low fee, congenial and safe atmosphere for girl students, besides for financial assistance in many ways [as said above] and quality education [reflected in results]. Annually two parent-teachers meetings are organized to know the feedback of parents, on basic facilities, ICT, Library, Quality education, which is substantiated in the interaction with the parents. The result of the best practice indicates that students and parents are satisfied in all respects, efforts from Management, Principal and Staff are striving continuous to take the institution up to the expectation of all stakeholders. 1. Problems Encountered and Resources Required In spite of the limited resources, the Management is running Primary, Middle and High Schools for both boys and girls. UG PG Courses are also offered to women with the only aim of educating them. Previous peer teams expressed their appreciation to our management for doing such a commendable service to the society by educating women of low economical group. 2. Title of practice: "Skill Development Certificate Course" 1. Context to Initiation of the practice: Skill development training is provided to the students to build entrepreneurial qualities and face complexity in the current scenario. This training offers a base for the students to acquire the skills required for creating employment opportunities at the same time assists the institution to produce employable workforce build a better society. 2. Objectives of the practice: The aim of Skill development certificate course is to make students more competitive and self-confident by mastering entrepreneurial skills to work in different circumstances by creating identity and becoming financially independent. 3. The practice: The Certificate course is conducted every academic year. The classes will be conducted on every Saturday for 1-1/2 hours by the trained faculty of other organisations .This course helps the students to develop their skills where in they are trained to become self employed by minimal investment. 4. Obstacles faced For the conduct of this Certificate Course in the Campus, many problems were faced due to unwillingness and non cooperation of the students. To mention a few 1: Lack of Career- Oriented students' 2. Non-Co operation from Parents 3. Disinterest of students for certificate courses 3. Financial hindrances which are faced by economically backward students. 4. The students' unwillingness to stay after class hours for training. 5. Strategies used to overcome the practice: 1. Awareness programme was conducted about the importance of this training for all the students. 2. To promote the participation of more number of students, this fee concession is provided to the needy students . 3. Considering the demand of the students, training is conducted only on Saturdays after class hours. 1. Impact of the practice: This training helps the students to develop themselves as entrepreneurs and become employable and further it results in building the confidence of students. It helps them to communicate in English language which is the need of the hour. The success of this training programme also results in motivating the students to enroll for certified training courses, which will be conducted within the institution by charging nominal fees for minimum number of students.

Upload details of two best practices successfully implemented by the institution as per NAAC format in your

#### http://abbaskhancollegeforwomen.com/wp-content/uploads/2020/03/Bestpractise.pdf

#### 7.3 – Institutional Distinctiveness

7.3.1 – Provide the details of the performance of the institution in one area distinctive to its vision, priority and thrust in not more than 500 words

Abbas Khan College for Women was established in 1977. This temple of learning is a significant arm of Central Muslim Association of Karnataka, which is providing education to under privileged and economically weaker sections. Since 40 years, college has made commendable contribution to society. It has won great degree of social accreditation and has under gone prodigious growth in Academic and Cocurricular activities. "Educate to Enlighten" became the prime motto of the association. It was the founder members strong conviction that Education is a socially viable tool to empower the less privileged. Khan Bahadur Abbas Khan, Founder Secretary of C.M.A, was a great visionary and a committed Social Activist. He was strongly in favour of Women's education. Hence, the college is named after him. It is one of the pioneer institutions, among the group of institutions run by Central Muslim Association of Karnataka. During its 40 years of purposeful existence, has attained its motto of educating women of all categories including Backward Classes, SC/ST, G.M and Muslim Women in particular. Institution feels proud and contented because it has strived from day one to fulfil the dreams and aspirations of young women. The prime objective of the institution is to enhance the knowledge, skill values to mould empower them to become useful citizens of the society. The motto of the management is to help economically, socially, educationally weak students. Fee collected is nominal and reasonable to assist the students. Students get scholarships from the Government, NGO's, Private Trusts and the Management. The institution has a sustained vision, a laudable mission and a focussed purpose of imparting Value added, Ethical and contemporary relevant education. It is committed to excellence, seeks to educate our students to be responsible, productive creative citizens. The result of the institution has always been on the upward trajectory, when compared to the University average results and the neighbouring colleges. Students come from such an economical background that collecting even a nominal fee becomes tedious task. As they are the first line of Graduates in the family, counselling the parents to let their daughters complete the course by delaying marriages not to drop out for the sake of petty jobs is a also a big challenge .In spite of all these problems, we are proud to say the institution is one of the best in the city can compete with any other college in the field of education. The location advantage helps the growth of the College. It is centrally located in the city of Bangalore surrounded with bus stops where the commutation is easily available to all the areas. Easily accessible to post office, Banks, BBMP Offices and Education Depts and also Central University .Market place with all the facilities is very near to the Campus. Bangalore is a IT Hub known as Silicon City, job opportunities are more for the graduated students, so the of the location of the College is advantageous to the students for their bright future.

Provide the weblink of the institution

#### http://abbaskhancollegeforwomen.com/vision-and-mission/

#### 8. Future Plans of Actions for Next Academic Year

1.To conduct coaching classes for competitive exams such as IAS, KAS. NET 2.To organize FDPS'. 3.To organize Multi-Disciplinary Conference 4.To start Coeducation in PG courses 5. Encourage the faculty members to take up Research Programs 6 .Initiative taken to start Integrated B.A .B.Ed Course. 7. To start Tailoring and Beautician Diploma Courses from Skill Development 8. Organize NSS Special Camp. 9. MOU with Business Lab, Sheshadripuram Evening College under Parishodhan Cell. 10.To organize One Day Workshop on Students Counselling and Teachers training as Counsellors with Dr. C.R. Chandrashekhar, Former senior professor of psychiatry at Nimhans, who runs Samadhana Trust. 11. Initiative taken for introducing more ADD-ON courses. 12. Initiative taken for introducing Skill Development Programs